

CAPInv. 1866: **synagoge**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (I.00)
iii. Site	Alexandria (?)

II. NAME

i. Full name (original language)	συναγωγή (I.Alex.Imp. 92 l. 4)
ii. Full name (transliterated)	<i>synagoge</i>

III. DATE

i. Date(s)	30 BC - 300 AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	συναγωγή <i>synagoge</i>
Note	<i>synagoge</i> : I.Alex.Imp. 92 l. 4

V. SOURCES

i. Source(s)	I.Alex.Imp. 92
Note	Other editions: SB IV 7307; CIJud II 1447; I.Delta p. 930-931
Online Resources	I.Alex.Imp. 92 TM 103874 AGRW ID 655
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek

VII. ORGANIZATION

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| ii. Leadership | l. 1-2: Artemon son of Nikon, προστάτης <i>prostates</i> . |
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IX. MEMBERSHIP

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| vi. Proper names and physical features | Artemon, son of Nikon |
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XII. NOTES

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| i. Comments | The fragmentary nature of the text makes it difficult to know what is being dedicated or to whom or which group. It probably was a statue dedicated to the a group, whether Artemon's own or another. The nomenclature of the group as a <i>synagoge</i> suggests possible religious affiliation. |
| iii. Bibliography | Harland, P. (2003). <i>Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society</i> , Minneapolis: 304 n. 4.
Łajtar, A. (1992) "Dedication of the prostates of a synodos from Alexandria." <i>JJP</i> 22: 29-36 (esp. 32, no. 9) |

XIII. EVALUATION

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| i. Private association | Probable |
| Note | Given the similarities between this dedication and several others, it is probable that this is private association. |