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CAPInv. 1883: **thiasos**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θίασος (IG XII 4.1 125 l. 7)
ii. Full name (transliterated)	<i>thiasos</i>

III. DATE

i. Date(s)	s. ii - f. i BC
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V. SOURCES

i. Source(s)	IG XII 4.1 125 (second half of ii BC - first half of i BC)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Decree in Greek poorly preserved. The decree mentions an ἐπαγγελίαν, <i>epaggelian</i> (l. 6), a promise probably to financial contributions towards the <i>thiasos</i> .
i.c. Physical format(s)	Right fragments of a marble stele. H. 22.5 x W. 18 x Th. 6 cm.
ii. Source(s) provenance	Unknown. Now in Kos Museum.

VII. ORGANIZATION

iv. Officials	ἐπιμήνιοι, <i>epimenioi</i> (l. 3) [ταμί]αι, <i>tamiai</i> (l. 12) (the word is heavily restored and thus it remains unclear whether <i>tamiai</i> were indeed included among the officials of the <i>thiasos</i>).
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VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	Despite the fragmentary nature of the inscription, it seems that the decree recorded the promise of financial contribution towards the <i>thiasos</i> (ll. 6-7), with the amount expected to be donated no less than 100 drachmas (l. 9).
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X. ACTIVITIES

iii. Worship	In line 10 there is a reference to several gods (εἰς τὸς θεὸς, <i>eis tos theos</i>), the precise meaning and context of which eludes us due to the fragmentary nature of the inscription.
Deities worshipped	theoi

XII. NOTES

i. Comments	<i>Epimenioi</i> are attested as officials in other associations in Kos (see CAP Inv.) as well as in civic subdivisions (e.g. IG XII 4.1 103); in all cases their duties are religious in nature.
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XIII. EVALUATION

i. Private association	Certain
Note	Although the decree is badly preserved, the occurrence of the term <i>thiasos</i> , together with the attestation of <i>epimemioi</i> and the promise of a financial contribution all this points towards a private association.