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CAPInv. 1894: **hoi peri ton Dionyson technitai**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Samos
iii. Site	Samos

II. NAME

i. Full name (original language)	οἱ περὶ τὸν Διόνυσον τεχνῖται (Plut. <i>Antony</i> 56.4)
ii. Full name (transliterated)	<i>hoi peri ton Dionyson technitai</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>peri ton Dionyson</i>
	Professional:	<i>technitai</i>

V. SOURCES

i. Source(s)	Plutarch, <i>Antony</i> 56.4
Online Resources	Perseus
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Plutarch in the life of Antony mentions the Dionysiac <i>technitai</i> . Greek.

XI. INTERACTION

ii. Interaction abroad

In 32 BC military preparation was under way in the civil war between Marc Antony and Octavian. Before Antony moved to Athens from Ephesos he stayed with his allies in the island of Samos. It was during his stay on Samos that the Dionysiac *technitai* were asked to put up performances.

XIII. EVALUATION

i. Private association

Certain

Note

The nature of the evidence (literary source) provides little information about the organization and activities of the Dionysiac *technitai* who are otherwise well attested across the Hellenistic world; the organization of the *technitai* and their various branches have been studied thoroughly.