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CAPInv. 1908: **thiasos sito[metron(?) —]**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου σιτομέ[τρων(?) —] (<i>IG</i> XII.4, lines 2-3)
ii. Full name (transliterated)	thiasos sito[metron(?) —]

III. DATE

i. Date(s)	100 (?) BC - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, line 2)
	Professional:	<i>sitometrai</i> (σιτομέ[τρων(?) —], lines 2-3)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, line 2)	
Note	The term refers both specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	<i>IG</i> XII.4 2800.
Note	Segre, <i>I. Cos</i> EF 454; <i>SEG</i> 57.788; Tsouli 2013: no. 743c with ph. Cf. also Maillot 2013: no. 59.
Online Resources	PHI: I. Cos EF 454

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone, <i>horos</i> (cf. ὅρος, line 1). Greek.
i.c. Physical format(s)	White marble fragment, broken below.
ii. Source(s) provenance	Found during demolition work in an unknown location in the city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὅρος, line 1) is to private burial plots for the group: <i>thekaia</i> (θηκαίων, line 1).
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VII. ORGANIZATION

iii. Members	<i>sitometrai</i> (σιτομέ[τρων(?) —], lines 2-3) The association appears to be composed of professional grain-measurers and inspectors. For other associations of <i>sitometrai</i> , see CAP inv. 71 .
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X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Unclear.

XII. NOTES

iii. Bibliography	S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i> , Rome. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAP no. 1826), we can be confident that it constituted a private association.