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CAPInv. 1916: to koinon ton temenizonton tei Aphroditei kai toi Apolloni toi Didymeï

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Miletus

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν τεμενιζόντων τῇ Ἀφροδίτῃ καὶ τῷ Ἀπόλλωνι τῷ Διδυμεῖ (I.Didyma 486 ll. 3-5)
ii. Full name (transliterated)	<i>to koinon ton temenizonton tei Aphroditei kai toi Apolloni toi Didymeï</i>

III. DATE

i. Date(s)	194 / 193 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>temenizonton</i>
	Theophoric:	Aphrodite Apollon Didymeus
iii. Descriptive terms	κοινόν, <i>koinon</i>	

V. SOURCES

i. Source(s)	I.Didyma 486
Note	For improved readings cf. Herrmann 1980: 223-224 (SEG 30.1285). Photo in Tuchelt 1973: Tafel 13.
Online Resources	I.Didyma 486 .

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary honorary decree of an association for a man
i.c. Physical format(s)	Fragment of a <i>stèle</i> of white marble
ii. Source(s) provenance	Didyma, found in 1911 in the modern village

VII. ORGANIZATION

iv. Officials	<p>ἡγούμενοι ἄνδρες, <i>heiremenoi andres</i> (I.Didyma 486 l. 5) ταμίαι, <i>tamiai</i> (I.Didyma 486 ll. 23-24)</p> <p>Four 'elected men' were proposing the decree; there may have been five in total if the honorand himself was a member of this board; other functions of these officials are not known.</p> <p>The <i>tamiai</i> were treasurers, probably responsible for the χρυσονομία, <i>chrysonomia</i>. In other Milesian associations, the treasurer was called χρυσονόμος, <i>chrysonomos</i> (cf. Robert 1959: 669).</p> <p>Known practice of appointment As the name says, the ἡγούμενοι ἄνδρες, <i>heiremenoi andres</i>, were appointed by election.</p>
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VIII. PROPERTY AND POSSESSIONS

ii. Realty	<p>The decree seems to mention several plots of land. One or two were probably donated by the honorand to the association (ll. 13-22), a third was maybe acquired by him for the <i>koinon</i>.</p> <p>It is not clear, for what purpose this land was used. The name of the association suggests that they were used to create a <i>temenos</i> for Aphrodite and Apollon.</p>
iii. Income	<p>The decree mentions "the income of the association" (τὰς τοῦ κοινοῦ προσόδους, <i>tas tou koinou prosodous</i>) that were augmented by the honorand.</p>

X. ACTIVITIES

iii. Worship	<p>The designation of the members as <i>hoi temnizontes</i> and the gods listed in its name demonstrate the association's religious character.</p> <p>A. Rehm (<i>ad I.Didyma</i> 486) saw in the <i>temnizontes</i> a "Verein zur Errichtung einer Kultstätte". It seems, however, likely that the members of this (and the other similar associations) were not (or not only) involved in the establishment of a <i>temenos</i> but rather in its maintenance in the cultic service more generally.</p> <p>Deities worshipped Aphrodite Apollon Didymeus</p>
iv. Honours/Other activities	<p>The associations honor a Milesian, who was most probably a member of the association himself. Rehm (<i>ad I. Didyma</i> 486) characterizes him as the <i>spiritus rector</i> of the association but that is speculation.</p>

XII. NOTES

i. Comments	On groups of <i>temnizontes</i> , <i>Temenitai</i> in Miletus in general cf. CAPInv. 998 .
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iii. Bibliography

Herrmann, P. (1980), 'Urkunden milesischer Temenitai', *MDAI(I)* 30: 223-239.
Robert, L. (1959), Review of *Didyma. 2. Teil: Die Inschriften*, *Gnomon* 31: 657-674.
Tuchelt, K. (1973), *Vorarbeiten zu einer Topographie von Didyma* (Istanbuler Mitteilungen Bh 9).
Tübingen.

XIII. EVALUATION

i. Private association

Certain

Note

The terminology (*koinon*) and the religious character suggests a private association.