

Author: JAN-MATHIEU CARBON

CAPInv. 1945: **thiasos Agathodaimonistan**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσο[υ] Ἀγαθοδαιμονιστᾶν (<i>IG</i> XII.4 2805, lines 1-3)
ii. Full name (transliterated)	<i>thiasos Agathodaimonistan</i>

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσο[υ], line 1)
	Theophoric:	<i>Agathodaimonistai</i> (Ἀγαθοδαιμονιστᾶν, lines 2-3)
iii. Descriptive terms	<i>thiasos</i> (θιάσο[υ], line 1)	
Note	The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	<i>IG</i> XII.4 2805
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of a burial plot. Greek.

i.c. Physical format(s)	Boundary stone of a burial plot: rough plaque of amygdalopetra / <i>Travertin</i> .
ii. Source(s) provenance	Found in the sanctuary of Asklepios (the area of the Asklepieion).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄρος, line 1) is unclear, but on the analogy of similar examples from Kos, may have been to burial plots, <i>thekaia</i> .
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X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Agathos Daimon or Agathoi Daimones (lines 2-3)

XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that it constituted a private association.