Author: MARIO C.D. PAGANINI

CAPInv. 1985: to koinon t]on en tei nesoi tas<s>omenon [...

i.	Geographical area	Cyprus
ii.	Region	Cyprus
iii.	Site	Nea Paphos

i.	Full name (original language)	τὸ κοινὸν τ]ῶν ἐν τῆι νήσωι τασ<σ>ομένων [(SEG 13: 573, II. 3-4)
ii.	Full name (transliterated)	to koinon t]on en tei nesoi tas <s>omenon [</s>

i. Date(s)	127 BC

ii.	Name elements	Geographical:	en tei nesoi
		Professional:	tassomenoi: soldiers stationed on the island
		Status-related:	tassomenoi: soldiers stationed on the island
iii.	Descriptive terms	κοινόν, koinon (?)	
	Note	koinon: SEG 13: 573, 1. 2 parallels.	3. Although the term is entirely supplied, it seems certain on the basis of

i.	Source(s)	SEG 13: 573 (shortly after 127 BC)
	Online Resources	SEG 13: 573



i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Greek honorific statue base for the governor of Cyprus.
i.c.	Physical format(s)	Statue base.

ii.	Gender	Men
	Note	Given the military character of the <i>koinon</i> , it is likely that the members were men only.
iv.	Status	The <i>koinon</i> grouped the mercenaries (whose ethnic is lost) stationed on the island.

i.	Comments	The ethnic of this <i>koinon</i> is lost in lacuna. It is therefore difficult to say whether this inscription was produced by one of the already attested ethnic <i>koina</i> of Cyprus: Cretans (<u>CAPInv. 1320</u>), Cilicians (<u>CAPInv. 1981</u>), Ionians (<u>CAPInv. 1982</u>), Lycians (<u>CAPInv. 1983</u>), Thracians (<u>CAPInv. 1984</u>). On military <i>koina</i> of Cyprus see also: Thompson Crawford 1984: 1073-4 and Kruse 2015: 292-6.
iii.	Bibliography	Kruse, T. (2015), 'Ethnic koina and politeumata in Ptolemaic Egypt'. in V. Gabrielsen and C. A. Thomsen (eds.), Private Associations and the Public Sphere: Proceedings of a Symposium held at the Royal Danish Academy of Sciences and Letters, 9-11 September 2010. Copenhagen: 270-300. Thompson Crawford, D. J. (1984), 'The Idumaeans of Memphis and the Ptolemaic Politeumata', in Atti del XVII Congresso Internazionale di Papirologia. vol. 3. Napoli: 1069-75.

i. Private association	Certain
Note	The terminology employed (<i>koinon</i>) and the character of the group, together with parallels of other military <i>koina</i> on the island, point to a private association. It is less likely that the <i>koinon</i> was the loose community of mercenaries without a more structured and durable associational organisation.

