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CAPInv. 1988: the bearers/carriers of the (images of the) gods of Petepsais

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Elephantine (U01)
iii. Site	Omboi

II. NAME

i. Full name (original language)	<i>pꜣ ꜥꜣ ꜥꜣ y ntr.w n Pꜣ -di-[p (Short Texts III 1353, l. 1)</i>
ii. Full name (transliterated)	the bearers/carriers of the (images of the) gods of Petepsais

III. DATE

i. Date(s)	100 (?) - 125 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	the bearers/carriers of the (images of the) gods
	Professional:	the bearers/carriers of the (images of the) gods
	Status-related:	the bearers/carriers of the (images of the) gods
	Theophoric:	Petepsais

V. SOURCES

i. Source(s)	Short Texts III 1353 (AD 100-125?)
Note	Other publications: de Morgan, <i>Kom Ombo</i> II p. 337 no. 1024 c
Online Resources	TM 702995

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Demotic graffito from the temple wall.
i.c. Physical format(s)	Graffito.
ii. Source(s) provenance	Graffito found at the rear end of the outer temple wall of Ombos.

XIII. EVALUATION

i. Private association	Possible
Note	On the basis of the nomenclature of the group, it is possible that the bearers/carriers of the images of the gods formed a private association. Lack of further information prevents any firmer conclusions.