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## CAPInv. 1999: Heroistai Samothrakiastai

i.	Geographical area	Western Asia Minor
ii.	Region	Caria (Rhodian Peraia)
iii.	Site	Orhaniye (Aulai ?)

i. Full name (original language)	'Ηροεισταὶ Σαμ[ο]θρακιασταί (Bresson, <i>Pérée</i> no. 57 lines 7-8)	
ii. Full name (transliterated)	Heroistai Samothrakiastai	

i. Date(s)	i BC - i AD

ii. Name elements	Cultie:	Heroistai: the cult of a hero (deceased person) is denoted by the name of the association  Samothrakiastai: adherents of the Great Gods of Samothrace, i.e. Kabeirioi	

i.	Source(s)	Bresson, Pérée no. 57	
	Note	I.Rhod.Per. 471 Cole 1984, no. 53	
	Online Resources	<u>I.Rhod.Per. 471</u>	
i.a.	Source type(s)	Epigraphic source(s)	

## i.b. Document(s) typology & language/script Greek. Funerary inscription for two foreigners and their wives The two foreigners were honoured by two different associations respectively (CAPInv. 1130). It should be noted that the reference to the wives of the honorands is justified if this inscription is a tombstone (Cole 1984, 86). It is common to find the formula (in the genitive) timathentos ypo deinos in Rhodian funerary monuments.

iv. Status	Epaphrodeitos, member of the association, is a foreigner from Kos, married to a woman from Ephesos (II. 9-10)

iv. Honours/Other activities	The association honoured Epaphrodeitos from Kos with a golden crown (Il. 8-9).

i.	Comments	The two honourees, Alexandros from Kephallenia and Epaphrodeitos from Kos, were probably relatives (Bresson 1991, 87). Nysa, the wife of Alexandros was from Kos, and she was probably the sister of Epaphrodeitos who also originated from Kos.
ii.	Poland concordance	Poland 1909, 566 no. 304.
iii.	Bibliography	Bresson, A. (1991), Recueil des Inscription de la Pérée rhodienne (Pérée intégrée), Paris. Cole, S.G. (1984), Theoi Megaloi: The Cult of the Great Gods at Samothrace, Leiden.

i. Private association	Certain		
Note	The composite name of the association and the honours bestowed to a foreigner renders it certain that is a private association.		