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CAPInv. 2010: Aphrodisiastai Theuphaneion koinon

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	Ἀφροδισιασταί θευφανείων κοινὸν
ii. Full name (transliterated)	<i>Aphrodisiastai Theuphaneion koinon</i>

III. DATE

i. Date(s)	i (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	θευφανεῖοι, <i>Theuphaneioi</i> , l. 3 - From the greek personal name Θευφανης, <i>Theuphanes</i> (LGPN I s.v. no. 12).
	Theophoric:	Ἀφροδισιασταί, <i>Aphrodisiastai</i> , l. 3 - From the goddess Aphrodite (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 34-35, 117-18).
iii. Descriptive terms	κοινὸν, <i>koinon</i> , l. 3.	

V. SOURCES

i. Source(s)	ASAA 22 (1939/40) 152,8
Online Resources	ASAA 22 (1939/40) 152,8 AGRW no. 15025
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory-Honourific
i.c. Physical format(s)	A statue base of marble from Lartos.
ii. Source(s) provenance	Retrieved from the excavation site of a <i>tetrapylon</i> , near the chapel of Piossasco in the city of Rhodes.

IX. MEMBERSHIP

iv. Status	The personal name <i>Theuphanes</i> with the adjective + plural genitive -eioi likely means that the individual Theuphanes had been a benefactor of the association (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6).
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XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term <i>koinon</i> (κοινόν), used together with a theophoric name element, guarantees the private character of the association.