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CAPInv. 2030: Askla[piastai kai P]uthiastai kai Hermaistai

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Kamiros

II. NAME

i. Full name (original language)	Ἀσκλη[πιασταί καὶ Π]υθιασταί καὶ Ἑρμαῖσταί
ii. Full name (transliterated)	<i>Askla[piastai kai P]uthiastai kai Hermaistai</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Ἀσκλη[πιασταί, <i>Asklapiaistai</i> - From the god Asklepios (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 31-33, 115-17). Πυθιασταί, <i>Puthiastai</i> - From the epithet of Apollon? Ἑρμαῖσταί, <i>Hermaistai</i> - From the god Hermes (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 44-45, 133-35).
Note	The character of the association is greatly reminiscent of other associations described as κοινὸν, <i>koinon</i> , although the descriptive term has been omitted in this case.	

V. SOURCES

i. Source(s)	Tit.Cam. 78.
Online Resources	Tit.Cam 78
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory-honourific inscription in Greek.
i.c. Physical format(s)	Cylindrical base of white marble. The left side of the inscription is fractured.

XIII. EVALUATION

i. Private association	Certain
Note	The use of theophoric elements and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term is omitted.