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CAPInv. 2127: to koinon (ton orgeonon)

[DRAFT]

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Area of Panathenaikon Stadion

## II. NAME

i. Full name (original language)	τὸ κοινὸν (τῶν ὀργεόνων)
ii. Full name (transliterated)	to koinon (ton orgeonon)

## III. DATE

i. Date(s)	325 - 300 BC
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## IV. NAME AND TERMINOLOGY

i. Name in other forms	οἱ ὀργεῶνες (hoi orgeones)
ii. Name elements	Cultic:

## V. SOURCES

i. Source(s)	Ἡρόδος 26-31 (2014-2019) 78
Note	Elena Vlachoyanni, A. P. Matthaiou "Psephisma orgeonon ex Athenon" <i>Ἡρόδος</i> 26-31 (2014-2019) 77-94 Mention: <i>AD</i> 1975, Chr. B2, 377. Reference: <i>BE</i> 2020, no. 133.

<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Fragmentary honorary decree in Greek
<b>i.c. Physical format(s)</b>	White marble stele with a pediment and a relief below the pediment, surviving H 0,555m, W 0,485m, B 0,12m
<b>ii. Source(s) provenance</b>	Now in the National Archaeological Museum no. 6587

## VI. BUILT AND VISUAL SPACE

<b>i. Archaeological remains</b>	The stele was found in 1955 during rescue excavation for the building of a house in the area behind the Panathenaikon Stadion.
<b>ii. References to buildings/objects</b>	The inscription mentions the sanctuary of Zeus, ll. 6-7: τὸ ἱερόν τοῦ Διὸς (to hieron tou Dios). We cannot know whether the sanctuary belonged to the group or it was used by it

## VII. ORGANIZATION

<b>iii. Members</b>	There is only mention of the mover of the decree, Θεοτέλης Πυθαράτου Ὀάθεν (Theoteles Pytharatou Oathen) presumably a member of the group.
<b>iv. Officials</b>	The honorand Theokomos has been elected a secretary (γραμματεὺς, grammateus)
<b>Known practice of appointment</b>	The participle αἰρεθεὶς means that he was elected by the association's membership

## IX. MEMBERSHIP

<b>i. Number</b>	Θεόκομος (Theokomos) Θεοτέλης Πυθαράτου Ὀάθεν (Theoteles Pytharatou Oathen)
<b>ii. Gender</b>	Men
<b>iii. Age</b>	Adults
<b>iv. Status</b>	Theoteles Pytharatou Oathen is an Athenian citizen. Theokomos, for whom no patronymic or demotic or ethnic survives, we cannot assess his status.

## X. ACTIVITIES

<b>i. Assemblies</b>	Passing a honorary decree required an assembly to approve it. We do not know how often an assembly was convened.
<b>iii. Worship</b>	The name ὀργεῶνες (orgeones) denotes a cult group
<b>Deities worshipped</b>	If the relief is an indicator, then one of the following three or all the three, Zeus Meilichios, Kybele/Meter, Artemis/Kore

## XI. INTERACTION

### i. Local interaction

It is possible to identify the honorand bearing the rare personal name Theokomos, with a Theokomos attested in an unpublished decree from a koinon thiasoton of Herakles Pankrates, mentioned by S. Tracy, *Athens and Macedon*, p. 51 and *Athenian democracy in Transition*, p. 51. If this is right, then it is only the second case on an individual member of a cult association participating in a second one.

## XIII. EVALUATION

### i. Private association

Certain

#### Note

The use of the term *koinon* (koinon) is a safe indicator of the corporate character of the group.