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CAPInv. 2128: to koinon ton Asklepiaston

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Ionia
iii.	**Site**	Notion

II. NAME

i.	**Full name (original language)**	τὸ κοιν]ὸν τῶν Ἀσκληπιασ[τῶ]ν (*OMS* II 1171-1173 ll. 3, 10, 11-12)
ii.	**Full name (transliterated)**	*to koinon ton Asklepiaston*

III. DATE

i.	**Date(s)**	iii - i BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Theophoric:	*Asklepiastai*: worshippers of Asklepios
iii.	**Descriptive terms**	κοινόν	
	Note	*koinon*, l. 13	

V. SOURCES

i.	**Source(s)**	Robert 1934: 272-274 = OMS II: 1171-1173
	Note	First edition: Demangel and Laumonier 1923: 374-376 no. 2 Edition with corrections: Robert 1926, p. 5 (= *SEG* 4: 566)
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	honorific decree of the *koinon ton Asklepiaston* for unkwown benefactors

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i.c. Physical format(s)	Stele
ii. Source(s) provenance	In the Acropolis of Notion (Giaour-keuï)

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	ἑστιατόριον, *hestiatorion* (l. 7) τάφος, *taphos* (l. 9)

VII. ORGANIZATION

v. Other staff	οἱ ἐπιμηνιεύ[ο]ντε[ς], *hoi epimenieuontes* (l. 7)
ix. Privileges	- prominent seating (θέσις, thesis) for the benefactors of the koinon in the *hestiatorion* (ll. 7-9) - proclamation of honours in the grave upon death (ll. 9-10) - award of crown

X. ACTIVITIES

ii. Meetings and events	The association met at least once a year, in the month of Klarios. A *synodos* is mentioned in the text (l. 5). It was followed by a *deipno* (l. 6))
iv. Honours/Other activities	See above VII.ix

XII. NOTES

iii. Bibliography	Demangel R. and Laumonier A. 1923, 'Fouilles de Notion', *BCH* 47: 353-86. Robert, L. 1926, 'Décret des Asklépiastes de Kolophon', *REA* 28: 5-9. Robert, L. 1934, 'Études d'épigraphie grecque', *RPh* 8: 267-292. (= *OMS* II: 1171-1173).

XIII. EVALUATION

i. Private association	Certain
Note	The terminology used (*koinon*, *synodos*), the internal organisation, and the activities of the group make it certain that we have here a private association.

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