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CAPInv. 2134: **eranistai hoi meta Pythonos**

## I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Rhamnous            |

## II. NAME

|                                  |                                    |
|----------------------------------|------------------------------------|
| i. Full name (original language) | ἐρανισταὶ οἱ μετὰ Πύθωνος          |
| ii. Full name (transliterated)   | <i>eranistai hoi meta Pythonos</i> |

## III. DATE

|            |       |
|------------|-------|
| i. Date(s) | iv BC |
|------------|-------|

## IV. NAME AND TERMINOLOGY

|                   |        |                                             |
|-------------------|--------|---------------------------------------------|
| ii. Name elements | Other: | Individuals contribution to provide a loan. |
|-------------------|--------|---------------------------------------------|

## V. SOURCES

|                                             |                                                               |
|---------------------------------------------|---------------------------------------------------------------|
| i. Source(s)                                | I. Rhamnous 518                                               |
| i.a. Source type(s)                         | Epigraphic source(s)                                          |
| i.b. Document(s) typology & language/script | Horos inscription                                             |
| i.c. Physical format(s)                     | A piece of stone, wholly rough apart from the inscribed area. |
| ii. Source(s) provenance                    | Found in Rhamnous, now in the collection there (2158 Φ 170)   |

## VII. ORGANIZATION

|                |                                                      |
|----------------|------------------------------------------------------|
| ii. Leadership | Python was probably the leading figure of the group. |
|----------------|------------------------------------------------------|

## VIII. PROPERTY AND POSSESSIONS

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| i. Treasury/Funds | The group has provided a loan and secured its claim on land offered as security. |
|-------------------|----------------------------------------------------------------------------------|

## IX. MEMBERSHIP

|            |                        |
|------------|------------------------|
| i. Number  | One person is attested |
| ii. Gender | Men                    |
| iii. Age   | Adults                 |
| iv. Status | Citizen                |

## XII. NOTES

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| iii. Bibliography | <p>Arnautoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens.</p> <p>Cohen, E. (1992), <i>Athenian economy and society. A banking perspective</i>. Princeton.</p> <p>Faraguna, M. (2012), 'Diritto, economia, societa: riflessioni su eranos tra eta omerica e mondo ellenistico', in B. Legras (ed.), <i>Transferts culturels et droits dans le monde grec et hellenistique</i>, Paris: 129-53.</p> <p>Finley, M. (1951), <i>Studies in land and credit in ancient Athens, 500-200 B.C. The Horos inscriptions</i>. New Brunswick.</p> <p>Harris, E. (2013), 'Finley's Studies in land and credit sixty years later', <i>Dike</i> 16: 123-46.</p> <p>Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i>. Paris.</p> <p>Millett, P. (1991), <i>Lending and borrowing in ancient Athens</i>. Cambridge.</p> <p>Petrakos, B. (2020), <i>O demos tou Rhamnountos. VI. Hoi epigraphes, ta charagmata, ta stathmia, hoi marturies</i>. Athenai.</p> <p>Thomsen, Chr. (2015), 'The eranistai of classical Athens', <i>GRBS</i> 55: 154-75.</p> |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## XIII. EVALUATION

|                        |                                                                                                                          |
|------------------------|--------------------------------------------------------------------------------------------------------------------------|
| i. Private association | Possible                                                                                                                 |
| Note                   | The group carries a distinct name but there is no evidence that it had any internal organization and division of labour. |