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CAPInv. 215: to koinon ton therapeuton

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν θεραπειτῶν (IG XI.4 1226, cr 1)
ii. Full name (transliterated)	<i>to koinon ton therapeuton</i>

III. DATE

i. Date(s)	e. ii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>therapeutai</i> - the term is often related to worshippers of the Isiac cults.
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V. SOURCES

i. Source(s)	IG XI.4 1226, cr 1 (e. ii BC)
Note	CE no. 21 RICIS no. 202/0135 Bricault 2013: 289 no. 92a AGRW 111
Online Resources	IG XI.4 1226 AGRW 111 ID 7474
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Thank-offering by Kineas son of Agorallous to Sarpapis, Isis and Anubis in Greek. Kineas was crowned by three associations, <i>to koinon ton therapeuton</i> , <i>to koinon ton melanephoron</i> (CAP Inv. 216) and <i>ho thiasos ho ton Sarapiaston</i> (CAP Inv. 217).
i.c. Physical format(s)	Marble slab broken into four fragments (H. 32 x L. 163 x Th. 9 cm). It constitutes the left part of a long pedestal (4.50m long), consisting of three slabs. Three wreaths are engraved on each slab. The names of three associations that crowned Kineas are incised within each wreath.
ii. Source(s) provenance	Sarapieion B

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	Sarapieion B (GD 96) lies in the Inopos river valley, on a terrace west of the Sanctuary of the Oriental Gods. It was probably constructed at the end of the 3rd or the beginning of the 2nd c. BC, as suggested by a dedication that dates to 196 BC (CAP Inv. 222). It seems to have fallen out of use sometime in the period of the Second Athenian Occupation. Sarapieion B may not have operated as a sanctuary of Sarapis but rather as a meeting place of associations centered around the cult of the Egyptian gods, appropriately equipped with dining facilities for banquets.
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IX. MEMBERSHIP

iv. Status	Kineas son of Agorallous was a Delian.
v. Relations	Kineas should probably be identified with the homonymous priest Kineas in IG XI.4 1260 (RICIS no. 202/0136); 1258 (RICIS no. 202/0137); IG XI.4 1261 (RICIS no. 202/0138). All inscriptions attesting to Kineas were found in Sarapieion B.

X. ACTIVITIES

iii. Worship	Thank-offering (<i>charisterion</i> , IG XI.4 1226, l. 1) to Sarapis, Isis and Anubis.
Deities worshipped	Sarapis Isis Anubis
iv. Honours/Other activities	<i>To koinon ton therapeuton</i> crowned Kineas. He was also crowned by <i>ho thiasos ho ton Sarapiaston</i> (CAP Inv. 217) and <i>to koinon ton melanephoron</i> (CAP Inv. 216).

XII. NOTES

i. Comments	Sarapieion B has yielded a number of inscriptions attesting to six associations, active within its premises (CAP Inv. 215 ; CAP Inv. 216 ; CAP Inv. 217 ; CAP Inv. 218 ; CAP Inv. 219 ; CAP Inv. 222 ;). All inscriptions date to the first half of the 2nd c. BC. A certain degree of connectivity is to be noted among the various associations on the basis of individuals who were members of more than one association (see esp. CAP Inv. 218).
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XIII. EVALUATION

i. Private association

Certain

Note

The name (*koinon ton therapeuton*) suggests that this groups is a private association.