

CAPInv. 242: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ὀργεῶνες (IG II ² 2499, ll. 2, 36, 39)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	306 / 305 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
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V. SOURCES

i. Source(s)	IG II ² 2499 (306/5 BC)
Note	The inscription is written <i>stoichedon</i> . Ed. pr. <i>AJA</i> (1899) 44. Other publications: Prott - Ziehen II i 43; <i>Syll³</i> 1097; Michel no. 1356; <i>LSCG</i> 47; Pernin 2014: no. 7; Hellman, <i>Choix</i> , 43. (<i>SEG</i> 49.2401) (French trails.); Le Guen I no. 8. (<i>SEG</i> 42: 1803), GRA I 7, RIG 1356, Austin 1981 no. 130. (English transl.) Cf. <i>SEG</i> 34: 1739; <i>SEG</i> 49: 2490; <i>SEG</i> 50: 22; <i>SEG</i> 54:1903; <i>SEG</i> 55: 1869. <i>BE</i> 1989, no. 261; 2001, no. 28.
Online Resources	IG II² 2499 and AGRW ID 3611
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Lease of the sanctuary and its buildings to Diognetos son of Arkesilos of Melite for ten years, in Greek.
i.c. Physical format(s)	Marble stele with small imitation panel measuring 0,65x0,275-32. As it is noted in ed. pr. there is evidence that it may have been a palimpsest.
ii. Source(s) provenance	It was found in a plot on a slope north of the Hill of the Nymphs in Athens, donated to ASCS in 1896.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The association leases out the sanctuary (ἱερόν, <i>hieron</i> , ll. 2, 5-7, 27, 41-42), houses (οἰκίαι, <i>oikiai</i> , ll. 6, 27) and the trees in the sanctuary. There is also reference to couches (κλίνας, <i>klinai</i> , l. 29), tables (τράπεζαι, <i>trapezai</i> , l. 29), a kitchen (ὀπτάνιον, <i>optanion</i> , l. 28), two couches for three (τρίκλινα, <i>triklina</i> , ll. 29-30) and a <i>stele</i> , l. 39.
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VII. ORGANIZATION

iii. Members	Members are called ὀργεῶνες, <i>orgeones</i> , l. 25.
iv. Officials	Treasurer (ταμειύων, <i>tamieuon</i> , l. 19-20).
vii. Judicial system	In case of breach of any clauses of the lease agreement, the lessee will lose any wood, tiles and doors brought in, ll. 30-37.

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association possesses a sanctuary (ἱερόν, <i>hieron</i> , ll. 2, 5-7, 27, 41-42) with houses (οἰκίαι, <i>oikiai</i> , ll. 6, 27), a kitchen (ὀπτάνιον, <i>optanion</i> , l. 28), and trees.
iii. Income	The annual rent is set to 200 dr. (l. 4), paid in two installments (ll. 18-24).

X. ACTIVITIES

iii. Worship	Sacrifices (θυσίαι, <i>thysiai</i> , l. 25) are mentioned.
Deities worshipped	ἥρως, Ἐγρέτης, <i>heros, Egretes</i> ; see Kearns 1989: 157.

XI. INTERACTION

i. Local interaction	The association interacts with the wider society through leasing its property, although we do not know whether the lessee is associated with the group. Parker 1996: 110 argues that he may have been a member of the group.
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XII. NOTES

i. Comments	The lease was concluded in the year of the archon Koroibos.
ii. Poland concordance	Poland A1A
iii. Bibliography	Behrend, D. (1970), <i>Attische Pachturkunden. Ein Beitrag zur Beschreibung der misthosis nach den griechischen Inschriften</i>. Muenchen: 96 no. 39. Ferguson, W. (1944), 'The Attic orgeones', <i>HThR</i> 37: 61-140 esp. 79-81. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i>. Paris: 164-6. Kearns, E. (1989), <i>The heroes of Attica</i>. London. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i>. Los Angeles: 147. Papazarkadas, N. (2011), <i>Sacred and public land in ancient Athens</i>. Oxford: 191-7. Pernin, I. (2014), <i>Les baux ruraux en Grèce ancienne. Corpus épigraphique et étude</i>. Lyon. Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i>. Leipzig: 486.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.