

Author: ILIAS ARNAOUTOGLOU

CAPInv. 253: [thia]sotai ton m[eth' heautou

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. NAME

i. Full name (original language)	[θια]σῶται τῶν μ[εθ' ἑαυτοῦ (IG II <sup>3</sup> (4) (1) 651, no. 1, l. 2)
ii. Full name (transliterated)	[thia]sotai ton m[eth' heautou

## III. DATE

i. Date(s)	256 / 255 BC
------------	--------------

## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
	Personal:	<i>m[eth' heautou</i> , sc. the honorand

## V. SOURCES

i. Source(s)	IG II <sup>3</sup> (4) (1) 651 (256/5 BC)
Note	Ed. pr.: <i>Hesperia</i> 16 (1947): 63, no. 1 See also: <i>BE</i> 1948: no. 54; SEG 47: 26
Online Resources	<a href="#">Hesperia 16 (1947): 63, no. 1</a> <a href="#">IG II<sup>3</sup> (4) (1) 651</a> English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication (?) of a statue

i.c. Physical format(s)	Fragment of a cylindrical marble column broken on top, height: 0.22m.
ii. Source(s) provenance	Found in the south slope of the Athenian Akropolis

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	There is a restored reference to a statue (ἄγαλμα, <i>agalma</i> ) in l. 1.
-------------------------------------	---

## VII. ORGANIZATION

ii. Leadership	The expression <i>m[eth' heautou</i> to define the <i>thiasotai</i> (l. 2) may suggest that the dedicant, Epikrates, was the leader.
iii. Members	<i>thiasotai</i> (l. 2)

## IX. MEMBERSHIP

ii. Gender	Men
Note	The name of the eight members mentioned are male names.
iii. Age	Adults

## XII. NOTES

i. Comments	The text is dated in the archonship of Antimachos.
iii. Bibliography	Lambert, St. (1993), <i>The phratries of Attica</i> . Ann Arbor: 84-5. Osborne, M.J. (2009), 'The Archons of Athens 300/299-228/7', <i>ZPE</i> 171: 90. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford.

## XIII. EVALUATION

i. Private association	Probable
Note	The likely restoration of the term <i>thiasotai</i> and the list of names following strongly suggest that this is a private association.