

CAPInv. 273: **thiasotai**

### I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Athens              |

### II. NAME

|                                  |   |
|----------------------------------|---|
| i. Full name (original language) | θιασῶται (IG II <sup>2</sup> 1319, ll. 1-2, 6-7, 9) |
| ii. Full name (transliterated)   | <i>thiasotai</i>                                    |

### III. DATE

|            |              |
|------------|--------------|
| i. Date(s) | 229 - 203 BC |
|------------|--------------|

### IV. NAME AND TERMINOLOGY

|                   |         |                  |
|-------------------|---------|------------------|
| ii. Name elements | Cultic: | <i>thiasotai</i> |
|-------------------|---------|------------------|

### V. SOURCES

|   |   |
|---|---|
| i. Source(s)                                | IG II <sup>2</sup> 1319 (229-203 BC)  |
| Note  | Ed. pr. <i>An.Ép.</i> 1905, 249 no. 13.<br>Cf. SEG 44: 255.   |
| Online Resources                            | <a href="#">IG II<sup>2</sup> 1319</a> and <a href="#">CAPInv. 23257</a>  |
| i.a. Source type(s)                         | Epigraphic source(s)  |
| i.b. Document(s) typology & language/script | Fragmentary Greek honorific decree for a certain Ktes--- for his benevolence, righteousness and generosity towards the group. |
| i.c. Physical format(s)                     | Fragmentary marble stele measuring 0,19x0,135m.   |

ii. Source(s) provenance

Found in Athens now in the Epigraphical Museum, EM 8115.

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects

There is a restored reference to a sanctuary, ll. 13-4: καὶ | [στήσαι ἐν τῷ ἱερῷ], *kai [stesai en toi hieroi]*.

## VII. ORGANIZATION

iv. Officials

Stewards ([ἐπιμελη]ταί, *[epimele]tai* l. 12).  
Chief-*eranistes* ([ἀ]ρχερα[νιστής], *[a]rchera[nistes]*, ll. 15-6).

## IX. MEMBERSHIP

ii. Gender

Men

Note

The wording of the decree as well as the beginning of a probably masculine personal name in l. 2 suggest that the honoured individual was a man.

iii. Age

Adults

## X. ACTIVITIES

iv. Honours/Other activities

The honoured individual is praised and crowned with an olive-leaves crown, ll. 2-4: [---ἐπαινέσ]αι Κτη[σ — —] | [— — — καὶ] στεφανῶσα[ι] | [αὐτὸν θαλλοῦ? στ]εφάνωι, *epaines]ai Kte[s--- kai] stephanosafi auton thallou st]ephanoi*.

## XII. NOTES

ii. Poland concordance

Poland A22B

iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 69.  
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles: 151.  
Pakkanen, P. (1996), *Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis*. Helsinki.  
Tracy, S. (1990), *Attic letter-cutters of 229 to 86 B.C.*. Berkeley: 44, 262.

## XIII. EVALUATION

i. Private association

Probable

**Note**

Despite the state of the inscription, the existence of a private association is probable due to the surviving deliberative and honorific formulas, and magistrates.