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CAPInv. 287: koinon ton ergaz[omenon?]

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens?

II. NAME

i. Full name (original language)	κοινὸν τῶν ἐργαζ[ομένων?] (IG II ³ (4) (1) 650, col. I, l. 2)
ii. Full name (transliterated)	<i>koinon ton ergaz[omenon?]</i>

III. DATE

i. Date(s)	276 / 275 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	If the restoration <i>ergazomenoi</i> is correct, the association would group together those working in a particular place or project.
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : IG II ³ (4) (1) 650, col. I, l. 2	
	The restoration ἐργαζ[ομένων], <i>ergaz[omenon]</i> is somewhat unusual.	

V. SOURCES

i. Source(s)	IG II ³ (4) (1) 650 (276 / 275 BC)
Note	Ed. pr.: IG II 1332 Other publications: Waltzing iii 191; IG II ² 2941.

Online Resources	IG II² 2941 IG II³ (4) (1) 650 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication by those who were crowned by the association.
i.c. Physical format(s)	Marble round basis 0.21x0.29 (diameter) broken on the right.
ii. Source(s) provenance	Now in the Epigraphical Museum, EM 8739.

VII. ORGANIZATION

iv. Officials	Steward (ἐπιμελητής, <i>epimeletes</i> , col. II, l. 6) (at least two) Treasurer (ταμίας, <i>tamias</i> , col. I, l. 3) (three) Secretary (γραμματεὺς, <i>grammateus</i> , col. II, l. 3) (two)
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IX. MEMBERSHIP

i. Number	The names of ten members survive on stone.
ii. Gender	Men
Note	Ten male names of members survive on stone.
iii. Age	Adults

X. ACTIVITIES

iv. Honours/Other activities	The association honoured their officials, [στεφανοθέντες], [<i>stephanothentes</i>], col. I, l. 1.
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XII. NOTES

i. Comments	The monument was dedicated in the year of the archon Philokrates.
ii. Poland concordance	Poland Z3
iii. Bibliography	Osborne, M. (2009), 'The archons of Athens 300/299–228/7', <i>ZPE</i> 171: 83–99, esp. 88.

XIII. EVALUATION

i. Private association	Probable
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Note

On the basis of the evidence at our disposal (name, organisation, honours), it is probable that the group was a private association. The presence of officials grouped together, and not as a board for each year, is somewhat puzzling.