

CAPInv. 298: [era]nistai

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. NAME

i. Full name (original language)	[ἐρα]νισταὶ (Agora XVI 202, ll. 4-5)
ii. Full name (transliterated)	[era]nistai

## III. DATE

i. Date(s)	286 - 239 (?) BC
------------	------------------

## V. SOURCES

i. Source(s)	Agora XVI 202 (286 - 239 (?) BC)
Note	Ed. pr. <i>Hesperia</i> 6 (1937) 453 no. 4. The text is written <i>stoichedon</i> .
Online Resources	<a href="#">Agora XVI 202</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary decree in Greek.
i.c. Physical format(s)	Marble stele preserving only its left side, measuring 0,115x0,123m.
ii. Source(s) provenance	Found in a modern context in the Athenian Agora, I 3241.

## VII. ORGANIZATION

iv. Officials	Secretary (ἐγραμμάτευν, <i>egrammateuen</i> , l. 2). Steward ([ἐπιμ]εληταί, <i>epimeletai</i> , l. 1).
vii. Judicial system	The remains in ll. 4-6: ὡν εἴπει ἡ γρά[ψει — — — ἐρα?] ΝΙΣΤΑΣ ὀφειλ[ — — — τεῖ Ἀφ] ροδίτει, <i>on eipei e gra[psai --- era]nistas opheil[ --- tei Aph]roditei</i> ) strongly suggest some sort of fine for violation of duties perhaps by an official of the group.

## VIII. PROPERTY AND POSSESSIONS

iii. Income	A source of income was probably the imposed fine in ll. 4-6.
-------------	--

## X. ACTIVITIES

iii. Worship	Fragmentary mention of Aphrodite in dative (in connection with the levy of fines?) could suggest some form of worship by the group (ll. 5-6).
Deities worshipped	Ἀφροδίτη, <i>Aphrodite</i> (?)

## XII. NOTES

iii. Bibliography	Tracy, S. (2003), <i>Athens and Macedon. Attic letters-cutters of 300 to 229 B.C.</i> . Berkeley: 86
-------------------	--

## XIII. EVALUATION

i. Private association	Certain
Note	Despite a degree of uncertainty about the restoration <i>[era]nistas</i> , the group displays salient features of a structured group.