

Author: ILIAS ARNAOUTOGLOU

CAPInv. 299: **eranos**

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Mesogaia

## II. NAME

i. Full name (original language)	ἔρανος ( <i>MDAI(A)</i> 67: 31 no. 30, ll. 1-2)
ii. Full name (transliterated)	<i>eranos</i>

## III. DATE

i. Date(s)	ii AD
------------	-------

## V. SOURCES

i. Source(s)	<i>MDAI(A)</i> 67: 31 no. 30 (II AD)
Note	Cf. <i>BE</i> 1952, no. 54
Online Resources	<a href="#">MDAI(A) 67: 31 no. 30</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorific inscription followed by a list of members?
i.c. Physical format(s)	Pedimental stele with <i>akroteria</i> . In the <i>tympanon</i> two concentric circles.
ii. Source(s) provenance	Seen in the area of modern Markopoulo/Keratea in Mesogaia.

## VII. ORGANIZATION

i. Founder(s)	A certain Chrysippos is mentioned and honoured as founder (κτίστης, <i>ktistes</i> ) (l. 6).
---------------	--

<b>Gender</b>	Male
<b>iv. Officials</b>	A treasurer (ταμίης, <i>tamias</i> ) is mentioned in l. 8.

## IX. MEMBERSHIP

<b>ii. Gender</b>	Men Women
<b>Note</b>	2 men and 1 woman.
<b>iii. Age</b>	Adults

## X. ACTIVITIES

<b>iii. Worship</b>	There is a reference to unblemished sacrifices (τελέαι θυσίαι, <i>teleai thysiai</i> ) in l. 5.
---------------------	---

## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	The denomination of the group and the existence of a treasurer strongly suggest that this is a private association.