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CAPInv. 326: U-ATT-014

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	Association with unknown name	U-ATT-014

III. DATE

i.	**Date(s)**	215 (?) BC

V. SOURCES

i.	**Source(s)**	IG II^3 (4) (1) 653 (215 (?) BC)
	Note	Ed. pr.:IG II (5) 988b. Other ed.: IG II^2 2353. Cf. *BE* 1987: no. 573
	Online Resources	IG II^2 2353 IG II^3 (4) (1) 653 English translation
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Greek dedication (?) to Asclepius followed by a list of names.
i.c.	**Physical format(s)**	Round marble base measuring 0.17x0.13m.
ii.	**Source(s) provenance**	It was found in the south slope of Akropolis, now in the Epigraphical Museum, EM 8083.

IX. MEMBERSHIP

i.	**Number**	Mention of eleven members survives.

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ii.	**Gender**	Men
	Note	Eleven fragmentary names of which only the patronymic and the demotic survive.
iii.	**Age**	Adults
iv.	**Status**	Citizens: 9 Probably citizens: 2
v.	**Relations**	Perhaps there is a case of two brothers in ll. 6 and 9, both sons of a certain Thrasyleon from Kydathenai.

X. ACTIVITIES

iii.	**Worship**	If the interpretation of the text as a dedication to Asclepius is correct, the group may have worshipped this god.
	Deities worshipped	Ἀσκληπιός, *Asklepios* (?)

XII. NOTES

i.	**Comments**	The restoration οἱ Ἀσκληπιασταί, *hoi Asklepiastai* (l. 1), by ed. pr. for the name of the group is totally gratuitous and suggested on the basis of the deity to which the inscription is dedicated. However, we may also restore *orgeones* vel sim.
ii.	**Poland concordance**	Poland A53b
iii.	**Bibliography**	Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris: 256. Mikalson, J. (1998), *Religion in Hellenistic Athens.* Los Angeles: 145. Tracy, S. (1990), *Attic letter-cutters of 229 to 86 B.C.*. Berkeley: 44 and 262. (SEG 40: 129)

XIII. EVALUATION

i.	**Private association**	Possible
	Note	Given the uncertainty about the name there is no guarantee that this was a structured association. However, the place of discovery and the cost of the monument would involve some sort of stable organisation, in the same degree as an association.

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