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CAPInv. 330: thera[peutai]

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	**Full name (original language)**	θερα[πευταί] (IG II^3 (4) (1) 660, l. 1)
ii.	**Full name (transliterated)**	*thera[peutai]*

III. DATE

i.	**Date(s)**	i AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	*therapeutai*: Usually the term denotes devotees of either Asklepios or of an Egyptian deity

V. SOURCES

i.	**Source(s)**	IG II^3 (4) (1) 660 (i AD)
	Note	Ed. pr.: *Hesperia* 30 (1961): 273, no. 113 Other publications: *Agora* 18, C117; SEG 21: 776; SEG 39: 229. *BE* 1962: no. 107
	Online Resources	SEG 21: 776 IG II^3 (4) (1) 660 English translation
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Greek dedication to Asklepios and Hygeia, probably accompanied by a list of officials and members.

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i.c. Physical format(s)	Large cylindrical marble monument broken on all sides, 0.25x0.24m.
ii. Source(s) provenance	Found built in the wall of a modern house, W of the Panathenaic Way and SW of the Eleusinion in 1939, now in the Athenian Agora (I 5717).

VII. ORGANIZATION

iv. Officials	Life long priest (ἱερε[ὺς διὰ βίου?], *hiere[us dia biou?]*, l. 2)

IX. MEMBERSHIP

ii. Gender	Men
Note	The surviving names of members and officials are male names.
iii. Age	Adults
iv. Status	Citizen

X. ACTIVITIES

iii. Worship	The deities to which the monument is dedicated are restored as [Ἀσκληπιῶι καὶ Ὑγιείαι], *[Asklepioi kai Hygieiai]*, probably influenced by the perception of associating *therapeutai* with Asklepios.
Deities worshipped	Asklepios and Hygieia (?)

XII. NOTES

i. Comments	The ed. pr. restored θερα[πευθέντες], *thera[peuthentes]*, implying that this is a dedication by private individuals. The restoration *thera[peutai*?] was envisaged already in SEG 21: 776.

XIII. EVALUATION

i. Private association	Probable
Note	Although the restoration of the term is quite extensive, I think it probably denotes an association: its exact nature and characteristics remain debatable.

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