

CAPInv. 334: **synodos**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	σύνδοδος (IG II ³ (4) (2) 1216, ll. 2-3)
ii. Full name (transliterated)	<i>synodos</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνδοδος, <i>synodos</i>
Note	<i>synodos</i> : IG II ³ (4) (2) 1216, ll. 2-3

V. SOURCES

i. Source(s)	IG II ³ (4) (2) 1216 (I BC)
Note	Ed. pr.: Deltion Archaialogikon 1890: 145, no. 2 Other ed.: IG II ² 4707
Online Resources	IG II² 4707
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek edication by a certain Melpo, son of Kallixenos of Probalinthos, to Zeus <i>Naios</i> and the <i>synodos</i> .
i.c. Physical format(s)	Marble altar measuring 0.18x0.07m.

ii. Source(s) provenance

Found to the west of the Parthenon, now in Epigraphical Museum, EM 10001.

IX. MEMBERSHIP**ii. Gender**

Men

NoteΜέλπων Καλλιζένου Προβαλίστιος, *Athenian Onomasticon* s.v. (1)**iii. Age**

Adults

iv. Status

Citizen

X. ACTIVITIES**iii. Worship**Dedication to Zeus *Naios*: this may suggest a worship by the group. This cult is attested in Dodone; one wonders whether there was such a cult in Athens.**Deities worshipped**Ζεὺς Ναῖος, *Zeus Naios***XII. NOTES****ii. Poland concordance**

Poland A57

iii. BibliographyIsmard, P. (2010), *La cité des réseaux : Athènes et ses associations : VIe-Ier siècle av. J.-C.* Paris: 347.
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles.**XIII. EVALUATION****i. Private association**

Probable

NoteThe fact that there seems to be a relation between the deity and the *synodos* makes more likely that the latter was a structured cultic group.