

CAPInv. 335: [he synodos he meta Asklepi?]odoton

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[ή σύνοδος ή μετὰ Ἀσκληπι?]όδοτον (IG II ² 1208, ll. 1-2)
ii. Full name (transliterated)	[he synodos he meta Asklepi?]odoton

III. DATE

i. Date(s)	s. iv BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal: meta Asklepi?]odoton
iii. Descriptive terms	σύνοδος, <i>synodos</i> (?)
Note	<i>synodos</i> : IG II ² 1208, l. 1 The term is wholly restored.

V. SOURCES

i. Source(s)	IG II ² 1208
Online Resources	IG II² 1208
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek honorary decree for an unknown, son of Daisias of Paiania.

i.c. Physical format(s)	Fragmentary stele preserving only its left side.
ii. Source(s) provenance	Athens, now in the Epigraphical Museum EM 5316.

VII. ORGANIZATION

iv. Officials	The restored term [ἄρ]χουσιν, [<i>ar</i>]chousin, l. 7 may indicate the officials of the group. Herald, κήρυξ, <i>keryx</i> , l. 1.
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IX. MEMBERSHIP

ii. Gender	Men
Note	The gender of the terminology referring to officials is masculine.
iii. Age	Adults
iv. Status	Citizen

X. ACTIVITIES

iv. Honours/Other activities	The phrase ἐστε[φάνωσαν εν---], <i>este[phanosanen---]</i> in l. 2 testifies to some sort of crowning.
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XII. NOTES

iii. Bibliography	Lasagni, C. (2004), 'I decreti onorifici dei demi attici e la prassi politica della realita locali', in E. Culasso Gastaldi (ed.), <i>La prassi della democrazia ad Atene: voci di un seminario</i> . Alessandria: 91-128. Whitehead, D. (1986), <i>The demes of Attica 508/7-ca. 250 B.C. A political and social study</i> . Princeton. Wilhelm, A. (2006), 'Attische Urkunden. Teil VI', in H. Taeuber (ed.), <i>A. Wilhelm. Kleine Schriften III. Schriften aus Adolf Wilhelm Nachlass</i> , Wien: 270, no. 42.
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XIII. EVALUATION

i. Private association	Discarded
Note	The restoration <i>synodos</i> , proposed by A. Wilhelm, is not very convincing, since fourth century BC is too early for a group to be called <i>synodos</i> . As it was envisaged in IG it may be a decree of a deme (where the expression <i>aneipein ton keruka</i> occurs), also Lasagni (2004); however, Whitehead 1986: 392, no. 140 is rightfully sceptical about the restorations and the ascription to a deme.