

CAPInv. 357: to [koinon ton Her]oiston

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	τὸ [κοινὸν τῶν Ἡρ]οῖστων (IG II ² 1339, ll. 5-6)
ii. Full name (transliterated)	to [koinon ton Her]oiston

III. DATE

i. Date(s)	39 / 38 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Heroic: <i>Heroistai</i> : from an unknown hero, perhaps a heroized descendant.
iii. Descriptive terms	κοινόν, <i>koinon</i> (?) ἔρανος, <i>eranos</i> (?)
Note	<i>koinon</i> : IG II ² 1339, ll. 5-6 <i>eranos</i> : IG II ² 1339, ll. 14, 17 Although the term κοινόν, <i>koinon</i> is wholly restored I think it is convincing since the context requires a similar term. On the other hand the term ἔρανος, <i>eranos</i> , (also part restored) is uncertain as one could easily supply <i>koinon</i> instead (ll. 14 and 17).

V. SOURCES

i. Source(s)	IG II ² 1339 (39/8 BC)
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Note	Ed. pr.: Pittakes 1835: 35 (APMA 3: 98, no. 465); <i>An.Ép.</i> 1842: 520, no. 861 (APMA 5: 212, no. 1503) Other publications: Lueders no. 29; Foucart no. 21; Michel no. 1562; GRA I 46; AGRW 6 Cf. SEG 42: 249 and 1803; SEG 44: 255. <i>BE</i> 2003: no. 272
Online Resources	IG II² 1339 and AGRW ID 3021
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Decision of the association on the payment of a modest fee by the members of the group to finance the sacrifices, with the necessary exemptions. If not, they shall be expelled. In the end there was a clause about joining the association. Written in Greek.
i.c. Physical format(s)	Marble stele measuring 0.27x0.22m.
ii. Source(s) provenance	Found in the southern slope of the Athenian Acropolis, now in the Epigraphical Museum, EM 7774.

VII. ORGANIZATION

ii. Leadership	Perhaps the chief- <i>eranistes</i> (ἀρχεραμιστής, <i>archeranistes</i> , l. 4) was the leading personality of the group.
iv. Officials	Treasurer (ταμειούοντος, <i>tamieuontos</i> , l. 2).
vi. Laws and rules	The association introduces rules about the payment of a fee (6 dr.) by those present and the absent members (reduced to half, 3 dr.); exemptions are made in case of illness and mourning, ll. 6-15: προνοηθῆναι τῆς [προσ]όδου ὅπως οἱ ἀποδημοῦντες τῶν Ἡ[ρο]ϊστῶν καθ' ὄν]δηποτεοῦν τρόπον διδῶ[σι εἰς τὴν θυσίαν?] δραχμὰς τρεῖς, οἱ δὲ ἐπιδη[μοῦν]τες καὶ μὴ παραγινόμενοι ἐπάναγκ[ες ἀπο]διδῶ[σι τὴν φορὰν τὰς ἑξ δραχμ[ὰς εἰ]ὰν καὶ μὴ? λάβ[ω]σιν τὰ μέρη· ἐὰν δὲ μὴ διδ[ώ]σι τὴν φορὰν, ἔ]δοξεν μὴ μετέχειν αὐτο[ῦς τοῦ ἐράν]ου ἐὰν μὴ τινι συμβῇ διὰ πέ[ν]θος ἢ διὰ ἀ]σθένειαν ἀπολειφθῆναι, <i>pronoethenai tes [prosodou hopo]s oi apodemountes ton He[ro]iston kath' hon]depoteoun tropou dido[si eis ten thysian] drachmas treis, hoi de epide[mountes kai] me paraginomenoi epanank[es apodido]si ten phoran tas hex drachm[as ean kai me lab]osin ta mere; ean de me did[osi ten phoran, e]doxen me metechain auto[us tou eran]ou ean me tini synbei dia pe[n]thos e dia a]stheneian apoleiphthenai.</i>
vii. Judicial system	Failure to pay the fee results in expulsion from the group, ll. 12-15: ἐὰν δὲ μὴ διδ[ώ]σι τὴν φορὰν, ἔ]δοξεν μὴ μετέχειν αὐτο[ῦς τοῦ ἐράν]ου ἐὰν μὴ τινι συμβῇ διὰ πέ[ν]θος ἢ διὰ ἀ]σθένειαν ἀπολειφθῆναι, <i>ean de me did[osi ten phoran, e]doxen me metechain auto[us tou eran]ou ean me tini synbei dia pe[n]thos e dia a]stheneian apoleiphthenai.</i>
viii. Obligations	Members were obliged to pay the fee as delineated above, ll. 6-15.

VIII. PROPERTY AND POSSESSIONS

iii. Income	The income of the association derives from the payment of members' fees, ll. 6-18 (see above).
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IX. MEMBERSHIP

ii. Gender	Men
Note	The one attested member was a man. Ἄροπος Σε[λεύκου], <i>Athenian Onomasticon</i> s.v. (5)
iii. Age	Adults

iv. Status

Citizen.
See Baslez 2004: 107.

X. ACTIVITIES

iii. Worship

The association probably performed some sort of sacrifices (θυσία, *thysia*, l. 9).

XII. NOTES

i. Comments

The decree was passed in the archonship of Diokles, son of Diokles.

ii. Poland concordance

Poland A46

iii. Bibliography

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XIII. EVALUATION

i. Private association

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.