Author: ILIAS ARNAOUTOGLOU

CAPInv. 359: hoi paianistai tou Mounichiou Asklepiou

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Piraeus

II. NAME

i.	**Full name (original language)**	οἱ παιανισταὶ τοῦ Μουνιχίου Ἀσκληπιοῦ (IG II^3 (4) (1) 663, ll. 4-5)
ii.	**Full name (transliterated)**	*hoi paianistai tou Mounichiou Asklepiou*

III. DATE

i.	**Date(s)**	215 / 216 AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	*paianistai*: 'those singing peans'
		Theophoric:	*Mounichios* Asklepios

V. SOURCES

i.	**Source(s)**	IG II^3 (4) (1) 663 (AD 215/6)
	Note	Ed. pr. *BCH* 14 (1890) 649 no. 2. Other publications: IG II^2 2963; *Syll*^{3} 1110; Käppel 1992: 341 no. 121; Riethmüller 2005: II 25 no. 10. Cf. SEG 53: 27; SEG 54: 14. *BE* 1938, no. 98.
	Online Resources	IG II^2 2963 IG II^3 (4) (1) 663 English translation
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	Fragmentary Greek inscription recording the decision of G. Likinios Telemachos, *logistes* of Athens following the command of the god expressed through his priest.
i.c. Physical format(s)	Marble stele broken at the bottom.
ii. Source(s) provenance	Found in Piraeus.

VII. ORGANIZATION

iv. Officials	Priest, ἱερεύς, *hiereus*, l. 9.

X. ACTIVITIES

Deities worshipped	Μουνίχιος Ἀσκληπιὸς, *Mounichios Asklepios*, ll. 4-5.

XI. INTERACTION

i. Local interaction	The group is honouring an official: see Guerber (2012: 461-2).

XII. NOTES

i. Comments	The inscription is dated in the archonship of Dionysios, son of Dionysios of Acharnai.
ii. Poland concordance	Poland A54
iii. Bibliography	Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine', in S. Folle (ed.), *L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s. p.C.)* (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000). Paris: 105-20. Byrne, S. (2003), *Roman citizen of Athens*. Leuven: 537. Guerber, E. (2012), 'La permanence et les limites de la liberte des cites du monde hellenophone sous le Haut-Empire romain' in C. Feyel, J. Fournier, L. Graslin-Thome, and F. Kirbihler (eds.), *Communautes locales et pouvoir central dans l'Orient hellenistique et romain*. Nancy: 451-97. Käppel, L. (1992), *Paian. Studien zur Geschichte einer Gattung*. Berlin. Riethmüller, J. (2005), *Asklepios. Heiligtümer und Kulte*. Heidelberg.

XIII. EVALUATION

i. Private association	Possible
Note	The corporate and the private character of the group are not clear.

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