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CAPInv. 381: **hoi philoi**

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Pisidia
iii.	**Site**	Cremna?

II. NAME

i.	**Full name (original language)**	οἱ φίλοι (I.Pisid.Cen. 88, l. 1)
ii.	**Full name (transliterated)**	*hoi philoi*

III. DATE

i.	**Date(s)**	i (?) - iii (?) AD

IV. NAME AND TERMINOLOGY

i.	**Name in other forms**	οἱ σὺν Παραμόνῳ Χαρίτωνος (I.Pisid.Cen. 88, ll. 1-3)
ii.	**Name elements**	Personal: *syn Paramonoi Charitonos*

V. SOURCES

i.	**Source(s)**	I.Pisid.Cen. 88 (i (?) - iii (?) AD)
	Note	See also: I.BurdurMus 216
	Online Resources	I.Pisid.Cen. 88
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Honorific inscription. Greek.

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i.c. Physical format(s)	Cylindrical limestone bomos with relief. Measurements: 0.29x0.18.
ii. Source(s) provenance	Bought at Bucak, but said to be from Cremna.

VII. ORGANIZATION

ii. Leadership	Paramonos son of Chariton

IX. MEMBERSHIP

ii. Gender	Men
iv. Status	The name Paramonos is normally related to the servile environment in which παραμονή, *paramone* occurred (cf. Ricl 1997: 30-4).

X. ACTIVITIES

iv. Honours/Other activities	This group of men probably led by Paramonos honoured their friend Hermaios.

XII. NOTES

i. Comments	The dating of this inscription is exclusively based on the letter forms
iii. Bibliography	Horsley, G.H.R., and Mitchell, S. (2000), *The Inscriptions of Central Pisidia*. Bonn. Horsley, G.H.R (2007), *The Greek and Latin inscriptions in the Burdur Archaeological Museum*. Ankara. Ricl, M. (1997), 'A New Paramone-Inscription from the Burdur Museum', *EA* 29: 30-4.

XIII. EVALUATION

i. Private association	Possible
Note	The single surviving attestation of these *mystai* does not provide any precise detail about the nature of the group. It is impossible to know whether they form a stable association or whether they had a private character. As a result, its evaluation can only be possible.

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