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CAPInv. 394: U-WAM-004

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Pisidia |
| iii. Site | Termessos |

II. NAME

| | |
|----------------------------------|-----------|
| i. Association with unknown name | U-WAM-004 |
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III. DATE

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|------------|-----------------|
| i. Date(s) | 212 - iv (?) AD |
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V. SOURCES

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| i. Source(s) | SEG 54: 1380 (212 - iv (?) AD) |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Dedication to the 'Just Gods' (<i>theoi dikaios</i>) (SEG 54: 1380, l. 1) with a list of subscribers, written in Greek. |
| ii. Source(s) provenance | Western wall of a cave near the Tomb of Alketas |

VII. ORGANIZATION

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| ii. Leadership | Aur. Macarius Molesius (SEG 54: 1380, ll. 2-3) was responsible for the setting up of the subscription list. He might have had a prominent role in the association |
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IX. MEMBERSHIP

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| i. Number | 20 individuals are recorded as subscribers of the dedications |
| ii. Gender | Men |
| iv. Status | In contrast with most of the Termessian groups and list of subscribers, none of the members of this possible association displays civic titles or political positions such as <i>proboulos</i> or priesthoods. |

X. ACTIVITIES

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| iii. Worship | Dedication to the 'Just Gods', which are described as ἐπηκόοι, <i>epēkoōi</i> |
| Deities worshipped | Θεοί Δίκαιοι <i>Theoi Dikaioi</i> |

XII. NOTES

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| i. Comments | All the possible members recorded are <i>Aurelii</i> , which provides us with a <i>t.p.q.</i> in AD 212. |
| iii. Bibliography | İplikçioğlu, B. (2004), 'Batı Pamphylia ve Doğu Lykia'da Epigrafiya Araştırmaları 2002', in: <i>T.C. Kültür ve Turizm Bakanlığı Eski Eserler ve Müzeler Genel Müdürlüğü 21. Araştırma Sonuçları Toplantısı, Ankara 26-31 Mayıs 2003</i> 21.1: 76-77. |

XIII. EVALUATION

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| i. Private association | Possible |
| Note | The identification of this group of subscribers as a private association is only based on the fact that they prepared a dedication together. While the presence of a private association is possible, the available information cannot determine with certainty the existence of stable structures, activities and membership. |