

## I. LOCATION

i. Geographical area	Macedonia
ii. Region	Pieria
iii. Site	Dion

## II. NAME

i. Association with unknown name	U-MAC-001
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## III. DATE

i. Date(s)	Imp. (?)
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## V. SOURCES

i. Source(s)	Sotiriadis 1930: 50 (imp. ?)
Note	Sotiriadis 1930: 50 mentions a funerary plaque bearing the end of a name ([---]ιμος, <i>-imos</i> ) and then the term ἀρχισυνάγωγος, <i>archisynagogos</i> . The inscription, which appears never to have been published, is otherwise unknown.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary Greek inscription (?)
i.c. Physical format(s)	Plaque
ii. Source(s) provenance	The inscription was found during excavations in the southeast area of Dion.

## VII. ORGANIZATION

ii. Leadership	ἀρχισυνάγωγος, <i>archisynagogos</i>
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## XII. NOTES

### iii. Bibliography

Sotiriadis, G. (1930), 'Ἀνασκαφαὶ Δίου Μακεδονίας', *ΠΑΑΗ*: 36-51.

## XIII. EVALUATION

### i. Private association

Possible

#### Note

Sotiriadis 1930: 50, the excavator mentioning the otherwise unknown inscription, took the mention of an *archisynagogos* to point to a Jewish community. Given, however, that the term *archisynagogos* is most often used in Roman Macedonia for the chief official of a religious association, the inscription should probably be taken as evidence for such an association. Moreover, since an *archisynagogos* leads the association of Zeus Hypsistos at nearby Pydna ([CAPInv. 41](#)), probably incorporated to the territory of the Roman colony of Dion, and since the cult (and possibly an association) of Zeus Hypsistos is attested at Dion ([CAPInv. 43](#)), the *archisynagogos* of Sotiriadis 1930: 50 may be the chief official of an association of the god.