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CAPInv. 420: [hoi Her]akleotai

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Lydia |
| iii. Site | Silandos or Tabala |

II. NAME

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| i. Full name (original language) | [οἱ Ἡρ]ακλεῶται (SEG 35: 1264, l. 3) |
| ii. Full name (transliterated) | [hoi Her]akleotai |

III. DATE

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| i. Date(s) | 151 / 152 AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Theophoric: | Heracles |
| iii. Descriptive terms | συμβίωσις, <i>symbiosis</i> ; cf. συνβι[ωτήν], <i>symbi[oten]</i> (SEG 35: 1264, ll. 4-5) | |

V. SOURCES

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| i. Source(s) | SEG 35: 1264 (151/2 AD) |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Funerary inscription for a member of the association. Greek. |
| i.c. Physical format(s) | Stele with pediment and decoration of a wreath |

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| ii. Source(s) provenance | Found in the village of Sehitli, near the ancient site of Thermai Theseos that belonged to the territory of Silandos or more probably of Tabala (cf. Naour (1985): 68). |
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VII. ORGANIZATION

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| iii. Members | The members are called <i>symbiotai</i> . Cf. συνβι[ωτήν], <i>symbioten</i> (SEG 35: 1264, ll. 4-5) |
| viii. Obligations | Since the evidence for the association is a funerary inscription for one of its members, it is possible that the association had funerary obligations towards its members. |

VIII. PROPERTY AND POSSESSIONS

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| i. Treasury/Funds | The association must have funds in order to erect funerary inscriptions such as this one. |
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X. ACTIVITIES

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| iv. Honours/Other activities | The association probably had funerary activities since it erected a funerary inscription for one of its members. |
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XII. NOTES

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| iii. Bibliography | De Hoz, M.-P. (1999), <i>Die Lydischen Kulte im Lichte der griechischen Inschriften</i> . Bonn, no. 22.11. Naour, Chr. (1985), 'Nouveaux documents du Moyen Hermos', <i>An.Ép.</i> 5: 71, no. 24, Taf. 7. |
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XIII. EVALUATION

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| i. Private association | Possible |
| Note | There is too scarce information on the association. It could be a private cult association, but also a semi public gymnasium club like the ones attested in Thyateira or Daldis. |