

Author: STELLA SKAL TSA

CAPInv. 443: *synthiasitides*

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	συνθιασίτιδες (ID 1403 B II ll. 94-95)
ii. Full name (transliterated)	<i>synthiasitides</i>

III. DATE

i. Date(s)	a. 166 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>synthiasitides</i> : fellow worshippers
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V. SOURCES

i. Source(s)	ID 1403 (before 166 BC)
Note	RICIS no. 202/0421
Online Resources	ID 1403
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Inventory of the Sarapieion in Greek.
i.c. Physical format(s)	18 fragments of a marble opisthographic stele.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	See below
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VII. ORGANIZATION

iii. Members	<i>synthiasitides</i> (ID 1403 Bb II l. 95)
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IX. MEMBERSHIP

ii. Gender	Women
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X. ACTIVITIES

iv. Honours/Other activities	The <i>synthiasitides</i> dedicated together with Charigno a <i>phiale</i> λείαν ὥς ποδιαίαν (smooth about a foot long), worthy of 92+ dr. This dedication was originally stored in Sarapieion C but later moved to the temple of Artemis.
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XII. NOTES

i. Comments	It is not clear from the phrase <i>Charigno kai synthiasitides</i> whether Charigno was a <i>synthiasitida</i> or a priestess though it seems that she was leading the group. Her name was recorded together with the <i>synthiasitides</i> . Charigno may be identified with Charigno of ID 1412a.1 l. 69 and ID 1417 A Col. II, l. 122 . In this inventory she appears as the dedicator of a <i>phiale</i> λείαν ὥς ποδιαίαν, the exact same offering she made together with the <i>synthiasitides</i> in ID 1403 II l. 95. However, in ID 1417 the name of the <i>synthiasitides</i> is not recorded; inconsistencies between the inventories are occasionally attested. Charigno also dedicated a frankincense-burner without a lid in IG XI.4 1307 ll. 14-5 .
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XIII. EVALUATION

i. Private association	Possible
Note	The name <i>synthiasitides</i> is not conclusive evidence for the precise nature of the group if a group at all.