Author: BENEDIKT ECKHARDT

CAPInv. 449: **hoi paideutai**

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Phrygia
iii.	**Site**	Hierapolis

II. NAME

i.	**Full name (original language)**	οἱ παιδευταί (Ritti 2004: 594-5, no. 40, l. 5)
ii.	**Full name (transliterated)**	*hoi paideutai*

III. DATE

i.	**Date(s)**	ii - iii AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Professional:	*paideutai*

V. SOURCES

i.	**Source(s)**	Ritti 2004: 594-5, no. 40 (ii - iii AD)
	Note	See also: SEG 54: 1338
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Epitaph. Greek.
i.c.	**Physical format(s)**	Sarcophagus
ii.	**Source(s) provenance**	Northern necropolis

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X. ACTIVITIES

iv. Honours/Other activities	The *paideutai* care for the grave of the *paideutes* Heliodoros, together with οἱ κηδόμενοι τοῦ Ἡλιοδώρου, *hoi kedomenoi tou Heliodorou* (ll. 5-6).

XII. NOTES

iii. Bibliography	Ritti, T. (2004), 'Iura sepulcrorum a Hierapolis di Frigia nel quadro dell'epigrafia sepolcrale microasiatica. Iscrizioni edite e inedite', in *Libitina e dintorni. Libitina e i luci sepolcrali. Le leges libitinariae campane. Iura sepulcrorum: vecchie e nuove iscrizioni*, Rome: 455-634.

XIII. EVALUATION

i. Private association	Probable
Note	That the *paideutai* are obliged to care for the grave of a deceased *paideutes* suggests some form of corporate organization (although this is unlikely for the second group mentioned, "those who care for Heliodoros"). Nothing suggests that this organization was public.
ii. Historical authenticity	Certain

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