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CAPInv. 469: [n]eoi mystai

## I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Dorylaion

## II. NAME

i. Full name (original language)	[ν]έοι μύσται (SEG 20: 37, l. 1)
ii. Full name (transliterated)	[n]eoi mystai

## III. DATE

i. Date(s)	ii - iii AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
	Status-related:	<i>neoi</i> , presumably used to distinguish this association (positively) from another one.

## V. SOURCES

i. Source(s)	SEG 20: 37 (ii - iii AD)
Note	See also: MAMA V List: 183, no. 153 Jaccottet II no. 78
Online Resources	<a href="#">MAMA V List: 183, no. 153</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedicatory inscription, greek
i.c. Physical format(s)	Marble altar with reliefs on four sides
ii. Source(s) provenance	Eskisehir

## X. ACTIVITIES

iii. Worship	Dionysos is labelled <i>epiphanes</i> (l. 2). On the scenes depicted on the altar, cf. Haspels 1962 and Jaccottet 2003: 153-4.
Deities worshipped	Dionysos

## XII. NOTES

i. Comments	On this and similar monuments from the same region, see Jaccottet 2003: 158-60.
iii. Bibliography	Cole, S.G. (1991), 'Dionysiac Mysteries in Phrygia in the Imperial Period', <i>EA</i> 17: 41-9. Haspels, C.H.E. (1962), 'Relics of a Dionysiac Cult in Asia Minor', <i>AJA</i> 66: 285-7. Jaccottet, A.-F. (2003), <i>Chosir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.

## XIII. EVALUATION

i. Private association	Probable
Note	The status of <i>mystai</i> -groups is not quite clear; most of probably served both the private interests of their members and the needs of civic religion.
ii. Historical authenticity	Certain