CAPInv. 480: [---]istan [---]astan So[---ton syn] Arist[ok]rito

i.	Geographical area	Aegean Islands
ii.	Region	Rhodes
iii.	Site	Lindos

i.	Full name (original language)	[]ιστᾶν []αστᾶν Σω[τῶν σὺν] Ἀριστ[οκ]ρίτω
ii.	Full name (transliterated)	[]istan []astan So[ton syn] Arist[ok]rito

i. Date(s)	10 AD

ii. Name elements	Personal:	The personal name Aristokritos constituted the last of at least three other elements that made up the name of this body. No certain identification for this individual can be proposed.	

i.	Source(s) Online Resources	I.Lindos II 392b, 1. 21 I.Lindos II 392b
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Honorary dedication in Greek

i.c.	Physical format(s)	I.Lindos II 392a-b is a rectangular stele of Lartian marble carrying texts on both its main faces (a) and (b).
ii.	Source(s) provenance	The acropolis of Lindos

i.	Founder(s)	Aristokritos was probably the founder of the association.
	Gender	Male
ii.	Leadership	Aristokritos, who appears in the name of the association with the formula $[τôν τον]$ 'Αριστ $[οκ]$ ρίτω ([ton syn] Arist $[ok]$ rito), was the leader and probably also the founder of the association.

iv. Honours/Other activities	Our association honoured the son of the priest of Athana Lindia of AD 10 (Lapheides son of Lapheides), with a golden wreath (χρυσέω στεφάνω], <i>chryseo stephano</i>). The association is listed together with other honouring bodies (public as well as private), which include the Rhodian <i>demos</i> and the Lindian <i>demos</i> : for the full list, see table in Lindos II col. 747.

i. Local interaction	The []iastan []astan So[ton syn] Arist[ok]rito (koinon) is listed together with a number of important public bodies (e.g. the Rhodian demos, the Lindian demos) and private associations, all of which (including our association) had awarded honours to a member of a very prominent Lindian family: Lapheides, the son of Nikasa and of Lapheides, who priest of Athana Lindia in AD 10: see I.Lindos II, cols. 41-2, stemma 14.

i. Comments	The general descriptive term κοινόν (<i>koinon</i>) is not explicitly attested. However, it seems to be implied, cf. I.Lindos II, index I6, s.v. κοινόν.

i. Private	association	Certain
Note		The last element in the name of this body ([ton syn] Arist[ok]rito) makes it certain that it was a private association.

