Author: VINCENT GABRIELSEN

CAPInv. 482: [---Ath]a]n]ai[s]tan

| i. | Geographical area | Aegean Islands |
|------|-------------------|----------------|
| ii. | Region | Rhodes |
| iii. | Site | Lindos |

| : | i. Full name (original language) | ['Αθ]α[ν]αι[σ]τᾶν |
|---|----------------------------------|--------------------|
| 1 | ii. Full name (transliterated) | [Ath]a]n]ai[s]tan |

| i. Date(s) | 10 AD |
|------------|-------|

| ii. Name elements | Theophoric: | From Athana, the principal deity of Lindos. | |
|-------------------|-------------|---|--|

| i. | Source(s) | I.Lindos II 392b, 1. 23 |
|------|--|--|
| | Online Resources | I.Lindos II 392 |
| i.a. | Source type(s) | Epigraphic source(s) |
| i.b. | Document(s) typology & language/script | Honorary dedication in Greek |
| i.c. | Physical format(s) | I.Lindos II 392a-b is a rectangular stele of Lartian marble carrying texts on both its main faces (a) and (b). |

| ii. | Source(s) provenance | The acropolis of Lindos | |
|-----|----------------------|-------------------------|--|

| i. Local interaction | Our association is listed together with with a number of important public bodies (e.g. the Rhodian <i>demos</i>), the Lindian <i>demos</i>) and private associations. However, while all these other bodies and associations are shown to honour a member of a prominent family, that is, Lapheides, the son of the priest of Athena Lindia in AD 10, there is no explicit evidence to show that our association awarded similar honours. |
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| i. | Private association | Certain | | |
|----|---------------------|--|--|--|
| | Note | The cultic element in the surviving part of the name makes it certain that this was a private association. | | |

