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## CAPInv. 505: bennos Sereanon

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Area of Nakoleia

### II. NAME

i. Full name (original language)	βέννος Σερεανόν (MAMA V 176, ll. 4-5)
ii. Full name (transliterated)	<i>bennos Sereanon</i>

### III. DATE

i. Date(s)	i - iii AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	The <i>Seranoi</i> refers to a village west of Nakoleia.
iii. Descriptive terms	βέννος, <i>bennos</i>	
Note	<i>bennos</i> : MAMA V 176, l. 4  Ramsay (ed. pr.) and MAMA V saw βεννεῖ, <i>bennei</i> as the name of a god (but that should be [Zeus] <i>Bennios</i> ); for βέννος, <i>bennos</i> as association, cf. <a href="#">CAPInv. 503</a> .	

### V. SOURCES

i. Source(s)	MAMA V 176 (i - iii AD)
Online Resources	<a href="#">MAMA V 176</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedicatory/Honorific inscription, greek
i.c. Physical format(s)	Stele
ii. Source(s) provenance	Kuyucak

## VIII. PROPERTY AND POSSESSIONS

iv. Endowments	According to Drew-Bear and Naour 1990: 1999, n. 337, <i>stephanos</i> means "un don à l'association, en argent ou en nature". The commentary in MAMA V had argued that <i>stephanos</i> referred to the inscription itself.
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## X. ACTIVITIES

iii. Worship	The dedication of a <i>stephanos</i> is made by an individual to Zeus <i>Bronton</i> and the <i>bennos Sereanon</i> . This may suggest that the <i>bennos</i> worshipped Zeus <i>Bronton</i> .
Deities worshipped	Zeus <i>Bronton</i> (?)
iv. Honours/Other activities	The <i>bennos</i> is honoured with a <i>stephanos</i> by a private person.

## XII. NOTES

i. Comments	On <i>bennos</i> as a term for "association", cf. <a href="#">CAPInv. 503</a>
iii. Bibliography	Drew-Bear, Th., and Naour, Chr. (1990), 'Divinités de Phrygie', <i>ANRW</i> II.18.3: 1907-2044, esp. 1988, 1998-9. Ramsay, W.M. (1884), 'Sepulchral Customs in Ancient Phrygia', <i>JHS</i> 5: 241-62, esp. 258-9, no. 10. Schwabl, H. (1999), 'Zum Kult des Zeus in Kleinasien (II). Der phrygische Zeus Bennios und Verwandtes', <i>AAntHung</i> 39: 345-54.

## XIII. EVALUATION

i. Private association	Possible
Note	The <i>Sereanoi</i> refers to a village, so it is possible that <i>bennos</i> refers here to the village as a cultic community. For similar problems, see the entries on φράτται, <i>phratrai</i> .
ii. Historical authenticity	Certain