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CAPInv. 525: U-WAM-005

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Dionysopolis

II. NAME

i. Association with unknown name	U-WAM-005
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III. DATE

i. Date(s)	i - ii AD
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V. SOURCES

i. Source(s)	MAMA IV 265 (i - ii AD)
Online Resources	MAMA IV 265
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription, greek
i.c. Physical format(s)	Marble base
ii. Source(s) provenance	Sazak

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	ἄγαλμα, <i>agalma</i> (l. 3) βομός, <i>bomos</i> (l. 3) ὑποσκευή, <i>hyposkeue</i> (l. 3)
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VII. ORGANIZATION

iv. Officials	ἱερεὺς (διὰ γένους), <i>hiereus (dia genous)</i> (l. 2)
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X. ACTIVITIES

Deities worshipped	<i>Zeus Mossyneus</i>
iv. Honours/Other activities	The priest of an unknown group had dedicated a statue, an altar and the substruction of the altar to Zeus <i>Mossyneus</i> and the <i>demos</i> (probably of Mossyna). After him, other voluntary contributors (οἱ ἐπαγγελάμενοι, <i>hoi epangelamenoι</i> , ll. 4-5) are mentioned with their names and the sums they have donated. One of them has also given an <i>oinoposion</i> (l. 9).

XI. INTERACTION

i. Local interaction	The group evidently interacted with the <i>demos</i> , who was certainly the recipient of the <i>oinoposion</i> mentioned; the question is whether or not the group of donators was an association.
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XII. NOTES

ii. Poland concordance	Poland B *431
iii. Bibliography	Castrianni, L., and Scardozzi, G. (2011), 'Mossyna: The rediscovery of a "lost city" in the territory of Hierapolis in Phrygia (Turkey)', in W. Börner and S. Uhlirz (eds.), <i>International Conference on Cultural Heritage and New Technologies, November 15-17, 2010. Proceedings</i> , Vienna: 616-33. Ramsay, W.M. (1895), <i>The Cities and Bishoprics of Phrygia</i> . Vol. 1.1. Oxford: 146, no. 33. Robert, L. (1983) 'Les dieux des Motaleis en Phrygie', <i>JS</i> 1983: 45-63, esp. 53-4.

XIII. EVALUATION

i. Private association	Possible
Note	That this was a private donation seems clear, but it is unknown whether or not this group had a permanent structure.
ii. Historical authenticity	Certain