Author: NIKOLAOS GIANNAKOPOULOS

CAPInv. 545: he synodos ton stephaneplokon

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Pontus
iii. Site	Sinope

II. NAME

i. Full name (original language)	ἡ σύνοδος τῶν στεφανηπλόκων (I.Sinope 128, ll. 2-4)
ii. Full name (transliterated)	*he synodos ton stephaneplokon*

III. DATE

i. Date(s)	i - ii AD

IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	*stephanoplokoi*
iii. Descriptive terms	σύνοδος, *synodos*	

V. SOURCES

i. Source(s)	I.Sinope 128
Online Resources	I.Sinope 128 AGRW ID# 13354
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek set up by the association
i.c. Physical format(s)	Pedimantal stele

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ii. Source(s) provenance	The inscription was found in Sinope.

X. ACTIVITIES

iv. Honours/Other activities	The association set up a funerary inscription in memory of L. Cornelius Rufus, perhaps but not certainly a member. This suggests that the association saw to L. Cornelius Rufus' burial but whether this was a general practice applied to all the members or whether the association owned a burial plot cannot be ascertained (on the funerary activities of professional associations see Van Nijf 1997: 38-55).

XII. NOTES

iii. Bibliography	Van Nijf, O. (1997), *The Civic World of Professional Associations in the Roman East*. Amsterdam.

XIII. EVALUATION

i. Private association	Certain
Note	The use of the term *synodos* to describe the group setting up the funerary inscription for L. Cornelius Rufus indicates that it was an organised private association.