

CAPInv. 557: **hoi peri ---klea thiasitai** (l. thiasotai)

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Aigina
iii. Site	Aigina

II. NAME

i. Full name (original language)	οἱ περὶ – κληα θιασίται (l. θιασῶται, IG IV ² .2 968)
ii. Full name (transliterated)	<i>hoi peri ---klea thiasitai</i> (l. thiasotai)

III. DATE

i. Date(s)	ii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri ...klea</i> : The remnants of the personal name of the leader.
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V. SOURCES

i. Source(s)	IG IV 43 (II BC)
Note	IG IV ² .2 968
Online Resources	IG IV 43
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription for Demonax, son of Pyrros.

i.c. Physical format(s)	A stele of white insular marble broken into two pieces, crowned with a pediment and decorated with a relief depicting a standing male figure between a herm and a servant; beneath the relief there are three engraved wreaths surrounding inscriptions: α. ἡ βουλή καὶ ὁ δῆμος, οἱ περὶ – κλῆα θιασίται, c. οἱ [π]ερὶ Ὑμνον θιασίται (<i>he boule kai ho demos, hoi peri – klea thiasitai</i> [l. <i>thiasotai</i>]).
ii. Source(s) provenance	Aegina, found in a private house.

VII. ORGANIZATION

ii. Leadership	A certain ---kles appears as the leader of the <i>thiasos</i> , οἱ περὶ – κλῆα θιασίται, <i>hoi peri – klea thiasitai</i> (l. <i>thiasotai</i>).
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X. ACTIVITIES

iv. Honours/Other activities	Οἱ περὶ – κλῆα θιασίται (<i>hoi peri – klea thiasitai</i> , l. <i>thiasotai</i>) appear as a collectivity on the gravestone of Demonax, son of Pyrros, in the sense of a post-mortem honour of the deceased.
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XI. INTERACTION

i. Local interaction	The <i>thiasotai</i> appear on the gravestone of Demonax, son of Pyrros, side by side with the <i>boule</i> and the <i>demos</i> .
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XII. NOTES

i. Comments	The reading of the inscriptions in IG IV 43, οἱ [- -][θι]α[σῶ]ται ([<i>thi</i>]a[<i>so</i>]tai), is different from that in the recent edition IG IV ² .2 968 which is adopted here. The other group in the inscription is CAPIInv. 558 .
ii. Poland concordance	Poland B 147
iii. Bibliography	Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig: 26, 104. Ziebarth, E. (1914), <i>Aus dem griechischen Schulwesen. Eudemos von Milet und Verwandtes</i> . Leipzig, Berlin: 92.

XIII. EVALUATION

i. Private association	Possible
Note	Poland 1909: 26, 104 argues that these <i>thiasoi</i> are rather to be regarded as public subdivisions, as they appear side by side with the <i>boule</i> and the <i>demos</i> . However, as <i>thiasoi</i> of the gymnasium are often attested on Aeginetan gravestones and their nature is debated in related research, there is no certainty about the public or private cultic character of the <i>peri ton ---klea thiasotai</i> .