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CAPInv. 558: **hoi peri Hymnon thiasitai (l. thiasotai)**

I. LOCATION

i.	**Geographical area**	Peloponnese with Adjacent Islands
ii.	**Region**	Aigina
iii.	**Site**	Aigina

II. NAME

i.	**Full name (original language)**	οἱ [π]ερὶ Ὕμνον θιασῖται (l. θιασῶται, IG IV^2.2, 968, ll. 9-10)
ii.	**Full name (transliterated)**	*hoi peri Hymnon thiasitai* (l. *thiasotai*)

III. DATE

i.	**Date(s)**	ii (?) BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Personal:	*peri Hymnon*: The name of the *thiasos* is based on the personal name of its leader, Hymnos.

V. SOURCES

i.	**Source(s)**	IG IV 43 (inc.) IG IV^2.2 968 (ii BC)
	Online Resources	IG IV 43
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Greek funerary inscription for Demonax, son of Pyrros.

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i.c. Physical format(s)	A stele of white insular marble broken into two pieces, crowned with a pediment and decorated with a relief depicting a standing male figure between a herm and a servant; beneath the relief there are three engraved wreaths surrounding inscriptions: a. ἡ βουλὴ καὶ ὁ δῆμος, *he boule kai ho demos*, b οἱ περὶ – –κλῆα θι̣ασῖται, *hoi peri ...-klea thiasitai*, c. οἱ [π]ερὶ Ὕμνον θιασῖται, *hoi [p]eri Hymnon thiasitai*.
ii. Source(s) provenance	Aigina, found in a private house.

VII. ORGANIZATION

ii. Leadership	On the basis of the name of the gourd, Hymnos appears as the leader of the *thiasos*.

X. ACTIVITIES

iv. Honours/Other activities	*Hoi peri Hymnon thiasiatai* appear as a collectivity on the gravestone of Demonax, son of Pyrros, in the sense of a post-mortal honour of the deceased.

XI. INTERACTION

i. Local interaction	The *thiasotai* appear on the gravestone of Demonax, son of Pyrros, side by side with the *boule* and the *demos*.

XII. NOTES

i. Comments	The reading of the inscriptions in IG IV 43, οἱ [ἐκ] γυμ[ν]ασίο[υ] θιασ[ω̃]ṭαι (*hoi [ek] gym[n]asio[u] thias[o]tai*), is different from that in the recent edition IG IV^2.2 968 which is adopted here. The other group in the inscription is CAPInv. 557.
ii. Poland concordance	Poland B 147
iii. Bibliography	Poland, F. (1909), *Geschichte des griechischen Vereinswesens*. Leipzig. Ziebarth, E. (1896), *Das griechische Vereinswesen*. Leipzig: 92.

XIII. EVALUATION

i. Private association	Possible
Note	Poland 1909: 26, 104 argues that these *thiasoi* are rather to be regarded as public subdivisions, as they appear side by side with the *boule* and the *demos*. However, as *thiasoi* of the gymnasion are often attested on Aiginetan gravestones and their nature is debated in related research, there is no certainty about the public or private cultic character of the *peri Hymnon thiasitai*.