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CAPInv. 572: U-ATT-009

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	Association with unknown name	U-ATT-009

III. DATE

i.	**Date(s)**	m. ii BC

V. SOURCES

i.	**Source(s)**	IG II^3 (4) (1) 661 (m. ii BC)
	Note	Ed. pr.: *MDAI(A)* 21 (1896): 438, no. 4 Other publications: IG II^2 2358; Michel no. 1560; GRA I 40 Cf. SEG 54: 235 *BE* 1987: no. 573
	Online Resources	IG II^2 2358 and AGRW ID 3943 IG II^3 (4) (1) 661 English translation
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Greek dedication of a stele followed by a list of members in three columns.
i.c.	**Physical format(s)**	Marble stele broken at the top and the bottom measuring 0.58x0.49m.
ii.	**Source(s) provenance**	Seen in a house in modern Chalandri.

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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	A στήλη, *stele* is mentioned in col. I, l. 3 probably the one carrying the dedication with the list of names.

VII. ORGANIZATION

iv. Officials	Chief-*eranistes* (ἀρχερανιστής, *archeranistes*, col. I, l. 4) Priest (ἱερεύς, *hiereus*, col. I, l. 5)

IX. MEMBERSHIP

i. Number	The names of at least ninety-two people are inscribed as members.
ii. Gender	Men Women
Note	There are inscribed by different hands successively 59 men and 33 women separately, as indicated in the IG edition.
iii. Age	Adults
iv. Status	There are 5 citizens: Διόδωρος Σουνιε(ύς) (col. I, l. 22) *Athenian Onomasticon* s.v. (162) Φιλωνίδης Ἰφισ(τιάδης) (col. II, l. 73) *Athenian Onomasticon* s.v. (39) Φίλων Ἀλαιεύς (col. II, l. 81) *Athenian Onomasticon* s.v. (110) Ἡρακλείδης Μαραθώ(νιος) (col. II, l. 82) *Athenian Onomasticon* s.v. (115) Λυσανίας Ἰωνίδης (col. II, l. 89) *Athenian Onomasticon* s.v. (33) One foreigner *Antiocheus*, from Antioch, [Εἰρηναῖος Εἰρην]αίου Ἀντιοχεύς (col I, ll. 1-2) *Athenian Onomasticon* s.v. (121) The remaining 86 names do not reveal anything about the status of the individuals.
v. Relations	Possible family relations between a few members: Εἰρηναῖος (col. I, l. 4) Εἰρηναῖος νεώτερος (col. I, l. 5) Ὀνήσιμος (col. I, l. 14) Ὀνήσιμος νεώ(τερος) (col. I, l. 24) Λαμέδων (col. I, l. 10) Λαμέδων νεώ(τερος) (col. II, l. 86)

X. ACTIVITIES

iii. Worship	Given the presence of a priest (col. I, l. 5), some worship by the group may be supposed.

XII. NOTES

ii. Poland concordance	Poland A*45

iii. Bibliography	Arnaoutoglou, I. (1994), '*Archeranistes* and its meaning in inscriptions', *ZPE* 104: 107-10. (SEG 44: 255) Arnaoutoglou, I. (2011), '"Ils étaient dans la ville, mais tout à fait en dehors de la cité". Status and identity in private religious associations in Hellenistic Athens', in O. van Nijf and R. Alston (eds.), *Political culture in the Greek city after the classical age*, Leuven: 27-48. Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris: 349-53. Parker, R. (1996), *Athenian religion. A history*. Oxford: 340. (SEG 47: 26)

XIII. EVALUATION

i. Private association	Probable
Note	The occurrence of the title *archeranistes* is a safe indication that this is a private association, not necessarily of *eranistai* as noted in IG but perhaps of *thiasotai* or any other association in *-stai*: see parallels in IG II^2 1297 (CAPInv. 268), IG II^2 1335 (CAPInv. 353), IG II^2 1343(CAPInv. 354).