

CAPInv. 582: hoi aleiphomenoi en anphoteris (l. amphoteris) tois gymnasiois

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Aigina
iii. Site	Aigina

II. NAME

i. Full name (original language)	οἱ ἀλειφόμενοι ἐν ἀνφοτέροις τοῖς γυμνασίοις (IG IV ² .2 974)
ii. Full name (transliterated)	<i>hoi aleiphomenoi en anphoteris (l. amphoteris) tois gymnasiois</i>

III. DATE

i. Date(s)	i - ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>en amphoteris tois gymnasiois</i>
	Other:	<i>aleiphomenoi</i>

V. SOURCES

i. Source(s)	IG IV ² .2 971 (i AD) IG IV ² .2 974 (ii AD)
Note	See also: Kontoleon 1902: no. 3.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	IG IV ² .2 971: Funerary inscription of Moschos, son of Moschos. IG IV ² .2 974: Funerary inscription. Both inscriptions are in Greek.

i.c. Physical format(s)	IG IV ² .2 971: A stele of Pentelic marble broken at its upper part. Below the funerary inscription of Moschos, there are three olive wreaths engraved. IG IV ² .2 974: A fragment of a marble stele. A part of a relief is preserved, which depicted two standing figures, a man and a woman.
ii. Source(s) provenance	IG IV ² .2 971: Aigina, in the town, near the old aqueduct. IG IV ² .2 974: Aigina

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	<i>en amphoterōis tois gymnasiois</i> implies that there were two gymnasia in the town. The existence of two gymnasia in Aigina is apparently attested in a fragmentary honorary decree (IG IV ² .2 752, l. 4: [– ἐν ἀμφοτέρ]οις τοῖς γυμνασ[ίοις – – –], [– <i>en amphoter</i>]o ⁱ s tois gymnasiois – – –]).
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X. ACTIVITIES

iv. Honours/Other activities	The association appears on two gravestones and thus confers funerary honours to the deceased.
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XI. INTERACTION

i. Local interaction	IG IV ² .2 971 which is better preserved, the association is mentioned alongside the <i>boule</i> and the <i>demoi</i> .
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XII. NOTES

iii. Bibliography	Kontoleon, A.E. (1902), 'Inscriptions de la Grèce d'Europe', <i>REG</i> 15: 132-43.
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XIII. EVALUATION

i. Private association	Possible
Note	Although "those who anoint themselves with oil" in the two gymnasia of Aigina, give the impression of a loose collectivity, the fact that they appear in two funerary inscriptions as well as the fact that the <i>aleiphomenoi</i> – without closer definition – are attested in a further Aiginetan inscription (IG IV ² .2 751), do not exclude the possibility that they had some organization as a private corporation.