Author: BENEDIKT ECKHARDT

CAPInv. 621: [hoi en Seleukeiai emp]o[r]oi Pa[lmyrenoi kai Hellen]es

I. LOCATION

i.	**Geographical area**	The Near East and Beyond
ii.	**Region**	Syria
iii.	**Site**	Palmyra

II. NAME

i.	**Full name (original language)**	[οἱ ἐν Σελευκείᾳ ἔμπ]ο[ρ]οι Πα[λμυρηνοὶ καὶ Ἕλλην]ες (IGLS XVII.1 24, ll. 1-3)
ii.	**Full name (transliterated)**	*[hoi en Seleukeiai emp]o[r]oi Pa[lmyrenoi kai Hellen]es*

III. DATE

i.	**Date(s)**	19 AD

IV. NAME AND TERMINOLOGY

i.	**Name in other forms**	*tdmry' wywny' dy bslwky'*, "the Palmyrenians and the Greeks in Seleukeia" (ll. 3-4)	
ii.	**Name elements**	Ethnic:	*Palmyrenoi kai Hellenes*
		Geographical:	*Seleukeia*
		Professional:	*emporoi*

V. SOURCES

i.	**Source(s)**	IGLS XVII.1 24 (AD 19)
	Note	See also: I.Estremo Oriente 83; CIS 3924
	Online Resources	I.Estremo Oriente 83 and AGRW ID 9103
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	Bilingual Greek-Aramaic honorary inscription
ii. Source(s) provenance	Sanctuary of Bel at Palmyra

X. ACTIVITIES

iii. Worship	The inscription was found in the temple of Bel and refers positively to that structure. This suggest worship by the group.
Deities worshipped	Bel
iv. Honours/Other activities	The merchants have dedicated a statue to someone who has supported the temple of Bel.

XII. NOTES

i. Comments	Yon 2012 notes that *emporoi* in the Greek is not certain.
iii. Bibliography	Yon, J.-B. (2012), *Inscriptions grecques et latines de la Syrie XVII.1: Palmyre*. Beyrouth.

XIII. EVALUATION

i. Private association	Probable
Note	The case is similar to the Babylonian merchants (CAPInv. 620)

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