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CAPInv. 642: koinon ton aleiphomenon

i.	Geographical area	Central Greece
ii.	Region	Phokis
iii.	Site	Delphi

j	. Full name (original language)	κοινόν των αλειφομένων (Homolle 1899: 570, l. 1)
i	i. Full name (transliterated)	koinon ton aleiphomenon

i. Date(s)	f. ii BC

ii.	Name elements	Other:	ho aleiphomenos - The individuals who anoint themselves with oil, and, in general, those who use the athletic facilities and exercise in the gymnasion.
iii.	Descriptive terms Note	κοινόν, koinon koinon: Homolle 1899: 570	0, 1. 1

i.	Source(s)	Homolle 1899: 570 (f. ii BC)
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Honorary inscription, in Greek.

i.c.	Physical format(s)	Fragmentary statue base
ii.	Source(s) provenance	Ancient Gymnasium

VI. BUILT AND VISUAL SPACE

i. Archaeological remains It was found in second use in a house aside the ruined church.

VII. ORGANIZATION

iii. Members Athletes

IX MEMBERSHIP

ii. Gender Men

X. ACTIVITIES

iv. Honours/Other activities They offered to Apollon the statue of Mnasitheon son of Tarantinos due to his virtue.

XI. INTERACTION

i. Local interaction Probably with local officials

XII. NOTES

i. Comments

It has been argued that the specific group should be considered correlated to other references of *aleiphomenoi* as a community without the institutional status of an association (Jacquemin, Mulliez and Rougemont 2012: 339)

However there are many examples from other regions (Amorgos: IG XII.7 234-235, Thera: IG XII.3 331, Samos: IG XII.6 133) where the *koinon* is mentioned on decrees, in contradiction to other cases

where term aleiphomenoi (without koinon) is reported.

ii. Poland concordance Poland N*25



iii. Bibliography

Jacquemin, A. (1999), Offrandes monumentales à Delphes. BEFAR 304. Paris: n. 274. Jaquemin, A., Mulliez, D., and Rougemont, G. (2012), Choix d'inscriptions de Delphes, traduites et commentées. Paris: 339-40, n. 187.

Jannoray, J.-D. (1953), Fouilles de Delphes II. Topographie et architecture: Le Gymnase. Relevés et dessins de Henri Ducoux. Paris: 81-2.

i	Private association	Certain
	Note	Similar examples of aleiphomenos from other regions.
i	. Historical authenticity	The relevant inscription and similar examples from other regions render the historical authenticity of this association quite reasonable.

