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CAPInv. 65: synodos georgon idion

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Euhemeria

II. NAME

i. Full name (original language)	σύνοδος γεωργῶν ιδίων (I.Fayoum II 134, ll. 4-5)
ii. Full name (transliterated)	<i>synodos georgon idion</i>

III. DATE

i. Date(s)	79 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>georgoi idioi</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>Synodos</i> : I.Fayoum II 134, l. 4	

V. SOURCES

i. Source(s)	I.Fayoum II 134 (12 Pharmouthi = 21 April 79 BC)
Online Resources	I.Fayoum II 134 TM 91994 AGRW ID 15244
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek <i>topos</i> inscription with dedication on behalf of Ptolemy XII Neo Dionysus.

i.c. Physical format(s)	Stele. Above the inscription there is a relief with a seated bearded Egyptian god and a deified crocodile.
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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The association had a τόπος, <i>topos</i> (l. 4).
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VII. ORGANIZATION

iv. Officials	ἐπιμελητής, <i>epimeletes</i> (l. 8): the man is called Aphrodisios, son of Kephalas.
v. Other staff	An individual, called Paous, is said to have been the agent who took charge of undertaking the association's wish, i.e. of setting up the inscription (ll. 9-10: Παοῦς διαδεχόμενος τὴν εὐχήν, <i>Paous diadechomenos ten euchen</i>).

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association possessed at least a <i>topos</i> (l. 4) in the village of Euhemeria. The <i>topos</i> used to belong to the <i>komogrammateus</i> Apollonios, his son Didymos and brother Isidoros (ll. 4-8), who were probably members of the association.
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IX. MEMBERSHIP

iv. Status	The members of the association were private farmers (<i>georgoi idioi</i>) who owned the land they cultivated. The <i>komogrammateus</i> Apollonios, as well as his son Didymos and brother Isidoros, probably belonged to the association and the three men were the former owners of the <i>topos</i> which is now indicated as belonging to the association (ll. 4-8).
v. Relations	If the former owners of the <i>topos</i> , now belonging to the association, were members of the <i>synodos</i> , the association had a father and his two sons among its membership. Given the character of association of private farmers, it is likely that others in the <i>synodos</i> were connected by family links.
vi. Proper names and physical features	Ἀπολλώνιος κομογραμματεύς Δίδυμος υἱός Ἰσίδωρος ἀδελφός Ἀφροδίσιος Κεφαλᾶτος ἐπιμελητής Παοῦς

X. ACTIVITIES

iii. Worship	Given the presence of the god crocodile (Souchos) in the relief above the inscription, it seems reasonable to believe that the association worshipped that divinity.
Deities worshipped	Souchos (?)

XIII. EVALUATION

i. Private association

Certain

Note

The terminology used (*synodos*), the internal organisation, the officials, and the ownership of real estate by the group make it certain that we have here a private association.