

CAPInv. 665: U-NEA-008

I. LOCATION

i. Geographical area	The Near East and Beyond
ii. Region	Syria
iii. Site	Abila Lysaniou

II. NAME

i. Association with unknown name	U-NEA-008
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III. DATE

i. Date(s)	166 / 167 AD
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V. SOURCES

i. Source(s)	SEG 39: 1565 (AD 166/7)
Note	The date was originally given as AD 321/2, counted by the Sidonian Era, but this seems much too high. Using the Seleucid Era results in a reasonable date.
Online Resources	SEG 39: 1565
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedicatory inscription
i.c. Physical format(s)	Engraved on the lintel of a door
ii. Source(s) provenance	Court of a sanctuary

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	βωμός, <i>bomos</i> (l. 8)
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VII. ORGANIZATION

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| iv. Officials | ἱερεὺς διὰ βίου, <i>hiereus dia biou</i> (l. 9). But see comments. |
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IX. MEMBERSHIP

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| i. Number | 11 or 12 (see comments) |
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X. ACTIVITIES

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| iii. Worship | The dedication is made for the well-being of the emperors to Kronos, "according to the oracle of the gods Zeus and Apis of Abila" (ll. 1-2). |
| Deities worshipped | Kronos, Zeus, Apis (?) |

XII. NOTES

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| iii. Bibliography | Aliquot, J. (2009), <i>La vie religieuse au Liban sous l'empire romain</i> . Beyrouth: 115, 162. |
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XIII. EVALUATION

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| i. Private association | Possible |
| Note | It is not clear whether or not there was an organized group, and if so, whether or not the priest belonged to it (or rather to the sanctuary). |