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CAPInv. 71: hoi en Ptolemaeidi Euergetidi sitometrai

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Ptolemais Euergetis

II. NAME

i. Full name (original language)	οἱ ἐν Πτολεμαείδι Εὐεργέτιδι σιτομέτραι (I.Fayoum I 7, ll. 6-8)
ii. Full name (transliterated)	<i>hoi en Ptolemaeidi Euergetidi sitometrai</i>

III. DATE

i. Date(s)	101 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	Ptolemais Euergetis
	Professional:	<i>sitometrai</i>

V. SOURCES

i. Source(s)	I.Fayoum I 7 (21 Hathyr = 6 Dec. 101 BC)
Note	Other edition: SB I 4623.
Online Resources	I.Fayoum I 7 TM 7154
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Sokopichonsis on behalf of Ptolemy X Alexander I and Berenice III.

i.c. Physical format(s)	Stele. Above the inscription there is the relief of a crocodile with solar disc and uraeus.
ii. Source(s) provenance	Found in 1909 in the north-western house-complex of Ptolemais Euergetis.

VII. ORGANIZATION

ii. Leadership	[προ]στάτης, <i>prostates</i> : the man is called Dexilaos, son of Haryotes
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IX. MEMBERSHIP

ii. Gender	Men
Note	The attested names are male names. Furthermore, given the 'professional' character of the association it seems that the members were men.
iii. Age	Adults
Note	Being professionals employed in the measuring of the wheat, it seems that the members of the association had to be adults.
iv. Status	The members were <i>sitometrai</i> , experts for measuring out the wheat, who could work for the state or for private landlords or farmers.
vi. Proper names and physical features	Δεξίλαος Ἀρυώτου [προ]στάτης

X. ACTIVITIES

iii. Worship	The association dedicated the inscription to the god Sokopichonsis, a local variant of the crocodile god (ll. 8-9).
Deities worshipped	Sokopichonsis (crocodile god)
iv. Honours/Other activities	The association shows its loyalty to the Royal House by dedicating the inscription on behalf of the King and Queen (ll. 1-6).

XIII. EVALUATION

i. Private association	Probable
Note	The restoration of [προ]στάτης in l. 11 seems convincing and therefore it is very probable that we have here an association that gathered together the <i>sitometrai</i> active in the nome-capital of the Arsinoite nome. The typology and wording of the dedication point towards this too.