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CAPInv. 737: **hoi hetairoi**

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Aizanoi

### II. NAME

i. Full name (original language)	οἱ ἑταῖροι (MAMA IX 86, l. 2)
ii. Full name (transliterated)	<i>hoi hetairoi</i>

### III. DATE

i. Date(s)	125 - 135 AD
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### V. SOURCES

i. Source(s)	MAMA IX 86 (125 - 135 AD)
Online Resources	<a href="#">MAMA IX 86</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Memorial inscription, greek
i.c. Physical format(s)	Stele with relief showing palmettes and a rosette
ii. Source(s) provenance	Çavdarhisar, little cemetery

### XIII. EVALUATION

i. Private association	Discarded
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<b>Note</b>	According to the commentary in MAMA IX (p. 33), <i>hetairoi</i> are "colleagues in a religious or gymnastic association", equivalent to a <i>symbiosis</i> . But nothing suggests that the <i>hetairoi</i> who commemorate Apollas are bound to each other in a formal association.
<b>ii. Historical authenticity</b>	Certain

