

**CAPInv. 74: hoi to etos 7 ephebeukotes tes Asklepiadou tou Asklepiadou haireseos**

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)

### II. NAME

i. Full name (original language)	οἱ τὸ ἔτος ζ ἐφηβευκότες τῆς Ἀσκληπιάδου τοῦ Ἀσκληπιάδου αἵρέσεως (I.Fayoum III 201, ll. 4-7)
ii. Full name (transliterated)	<i>hoi to etos 7 ephebeukotes tes Asklepiadou tou Asklepiadou haireseos</i>

### III. DATE

i. Date(s)	95 BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Asklepiades, son of Asklepiades
	Status-related:	<i>ephebeukotes</i>
	Other:	year 7 (year of their ephebate) <i>hairesis</i> (ephebic grouping or division)

### V. SOURCES

i. Source(s)	I.Fayoum III 201 (20 Mecheir = 14 Feb. 95 BC)
Note	Other editions: SB V 8887.
Online Resources	<a href="#">I.Fayoum III 201 TM 6407</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek <i>topos</i> inscription with dedication to the god crocodile Souchos, on behalf of Ptolemy X Alexander I.
i.c. Physical format(s)	Stele. Above the inscription there is a relief with the crocodile god, a table of offerings, and the King as worshipper, under the solar disc and uraei.

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Mention of a τόπος, <i>topos</i> (l. 4), belonging to the association.
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## VII. ORGANIZATION

ii. Leadership	προστατῶν, <i>prostaton</i> : the man was called Ptolemaios, son of Ptolemaios, and was also γραμματεὺς, <i>grammateus</i> , of the association (ll. 7-8).
Eponymous office	The genitive absolute προστατούντος καὶ γραμματεύοντος Πτολεμαίου τοῦ   Πτολεμαίου, <i>prostatountos kai grammateuontos Ptolemaiou tou Ptolemaiou</i> (ll. 7-9) seems to indicate an eponymous usage of the office.
iv. Officials	γραμματεὺς, <i>grammateus</i> : the man in charge of this office, Ptolemaios, son of Ptolemaios, was also the president ( <i>prostaton</i> ) of the association (ll. 7-8).

## VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association owned a <i>topos</i> (l. 4), which they dedicated to the crocodile god Souchos (l. 3). The <i>topos</i> was 14 x 22 cubits large (ca 7.5 x 11.5 m), and neighboured the δρόμος, <i>dromos</i> of the temple (ll. 9-11).
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## IX. MEMBERSHIP

ii. Gender	Men
Note	As ex-ephebes the members of the association had to be male.
iii. Age	Adults
Note	The members of the association finished their ephebate 12 years before dedicating the present inscription, and they were therefore adults.
iv. Status	All the members of the association had been ephebes together, in the ephebic division led by Asklepiades, son of Asklepiades, during the 7th year of reign of Ptolemy X Alexander I.
vi. Proper names and physical features	Πτολεμαῖος Πτολεμαίου προστατῶν καὶ γραμματεὺς Ἀσκληπιάδης Ἀσκληπιάδου head of the ephebic αἵρεσις

## X. ACTIVITIES

<b>iii. Worship</b>	The association of ex-ephebes dedicated the <i>topos</i> and the present inscription to the crocodile god Souchos (ll. 3-4).
<b>Deities worshipped</b>	Souchos
<b>iv. Honours/Other activities</b>	The ex-ephebes showed their devotion to the Royal House by dedicating the <i>topos</i> on behalf of the King (ll. 1-3).

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	Given the presence of a president ( <i>prostaton</i> , l. 7) and the fact that the ex-ephebes still formed a well defined and organised group 12 years after their ephebate (and they owned property), there is no doubt about this being a private association.